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# The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, May 17, 1956

SOUTHERN BAPTIST SOCIETY  
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OLD SERIES—NO. 68

NEW SERIES—VOLUME NO. 28

## New Conventions Loom In Great Lakes Area

### Branch Colleges For Large Cities Newest Proposal

NASHVILLE—(BP)—R. Orin Cornett, executive secretary of the Southern Baptist Education Commission here, suggests that existing Baptist colleges establish branch campuses to meet educational needs in large cities.

He makes his proposal in an article "Are We Neglecting the Cities?" in the April issue of the Southern Baptist Educator.

Those engaged in long-range planning for Christian higher education, according to Cornett, are realizing that Southern Baptists can't do the job they should without providing for such large cities as Atlanta, Memphis, St. Louis, Houston, Dallas, Fort Worth, and others.

None of the cities mentioned has a Baptist college although a seminary is in Fort Worth, Atlanta, Ga., and Louisville, Ky. Baptists have discussed locating Baptist colleges in their cities.

Cornett believes the branch campus plan will eliminate most of the problems and disadvantages connected with establishing an altogether new school.

"Branch campuses have been tried with success by other denominations and by state universities," he declares.

Metropolitan centers "loom as potential centers of Baptist leadership which we can not afford to neglect longer," he says. "Failure to take care of the need for Christian higher education in the metropolitan areas is to fail to provide it where it can be furnished at smaller cost to the denomination."

#### Advantages of Plan

Advantages of a branch campus plan over establishing totally new colleges are described by Cornett as:

1. More economical. They will attract more "day students" in large cities. "Day students" live at home while attending school, thus don't require dormitory accommodations. Cost of dormitory construction is a big factor in educational expense of denomination. Too, branch campuses justify only smaller appropriations from state conventions.

(Continued on Page 2)

### R. B. Hicks New Pen Chaplain

Rev. R. B. Hicks, of Calhoun City has been named as chaplain at the state Penitentiary at Parchman, succeeding Rev. S. B. Harrington.

Mr. Hicks received his appointment at the hands of Gov. J. P. Coleman.

He is presently pastor of Willis Hicks Memorial Church in Calhoun City and Calvary Church in Calhoun County.

Mr. Harrington is also a Baptist.

### Let Them Know If You Want Housing

KANSAS CITY, Mo. — (BP)—If you're going to Kansas City for the Convention, expecting to stay in a private home, please check to see if you've made reservations in advance.

William H. Boilek, local committeeman in charge of home assignments, needs advance notice of intentions to stay in private homes. His address is 9623 Independence Ave., Kansas City, 22, Mo.

"To date I have received only about 100 requests for lodging in private homes," he said. "I have been informed that there will be several thousand to be housed in homes."

## NEWS

From Here And There

(By Religious News Service)

PUEBLO, Colo. — The Pueblo Ministerial Association went on record as opposed to teachers serving in any capacity "connected with drinking or gambling." It said teachers, like ministers, should set a good example.

DALLAS, Tex. — A 92-year-old pioneer of Indian days who has ten children, 20 grandchildren and 30 great-grandchildren was named here as 1956 Texas Baptist Mother of the Year.

GENEVA — Hollywood-type "religious" films that merely use Biblical settings for the expounding of a romantic adventure story were criticized by J. A. Hes of the Netherlands at a conference here on church use of audio-visual media.

GENEVA — Seizure of 30,000 Bibles and devotional books at the Madrid office of the British and Foreign Bible Society by Spanish authorities on April 24 came after two similar confiscations of Protestant literature, it was reported here.

MADRID — A leading Spanish Catholic Action spokesman declared here that the "Protestant danger" in Spain is "greater than ever."

MINNEAPOLIS, Minn. — By a vote of 389 to 279, the General Conference of the Methodist Church here approved full clergy rights for women pastors.

NEW ORLEANS, La. — A spokesman for a recently-formed Roman Catholic laymen's group opposed to racial integration said it would "discontinue its activities" in response to a request by Archbishop Joseph Francis Rummel of New Orleans.

WASHINGTON, D. C. — The Supreme Court has been asked to rule whether the dismissal of two railroad workers from their positions, because they refused to join a union on religious grounds, violated their constitutional rights.

### State Gives Total \$212,924 To Lottie Moon Offering

Mississippi gave \$212,924.78 to the Lottie Moon Christmas offering for foreign missions, an increase of \$46,184.71 over the amount given last year, according to a report from the Foreign Mission Board.

The grand total from all states was \$4,628,691.03, a gain of \$670,870.03 over the previous year. Only three states showed a decrease over the previous year.

### Florida Baptists In Model Camp

FLORENCE CITY, Fla. (RNS)—The Miami Baptist Association plans an immediate start on the first unit of a \$250,000 camp on 30 acres of land near here which leaders said will be a model for religious gathering places of its kind.

Dr. James W. Parrish, Miami, camp committee chairman, said the first unit should be ready by June 15. It will consist of a swimming pool, bath house, pump and filter facilities and a cafeteria.

Plans call for eventual construction of a church, administration building, outdoor chapel, two ball fields and other sports facilities, and dormitories shaped like crosses.

The dormitories will be so built that each arm may be constructed by an individual church or group of churches. Congregations will donate much of the labor and materials.

### Garaywa Ready for 10th Summer



Shown above are the tree-shaded cabins at Camp Garaywa near Clinton.

By Anne McWilliams  
Dew listens on the grass in the early morning sunlight as the campers quietly gather at Morning Watch. Bird notes

pierce the morning stillness as heads are bowed in meditation and prayer. Camp Garaywa is beginning the day with God. (Continued on Page 2)

## Fields Selected Record Editor Abrams To Be Associate Editor Odle Named Associate Sect'y



Dr. W. C. Fields



Rev. Joe Abrams



Dr. Joe T. Odle

Dr. W. C. Fields, pastor of the First Baptist Church, Yazoo City, was elected editor of the Baptist Record Tuesday by the Mississippi Baptist Convention Board, in a called meeting held at the Baptist Building here.

At the same time the Board named Rev. Joe Abrams, Clinton, director of promotion for the State Convention Board, as associate editor and elected Dr. Joe T. Odle, pastor First Baptist Church, Gulfport, as associate executive secretary, according to Dr. Chester L. Quarles, Jackson, executive secretary-treasurer of the Board.

Their decision is expected within a few days.

The Baptist Record is the official organ of the Mississippi Baptist Convention. With a circulation of over 89,000, it has the largest distribution of any newspaper or periodical in the state.

Dr. Fields would succeed the late Dr. A. L. Goodrich, editor for 15 years, who died March 14.

The Baptist Record has been two departments in the past, editorial and mailing. Under the new set-up there will be one department with the editor having full responsibility of the department.

The Rev. Mr. Abrams as associate editor, a newly created post, would have as his responsibility make-up, advertising and circulation. The press relations program, formerly carried in the office of Director of Promotion, would be transferred to the Baptist Record and be under his direction.

The post of associate executive secretary, a newly re-activated position, would carry the work of promotion, evangelism, and missions.

The present position of Director of Promotion would be discontinued since its work would be absorbed in the office of the Baptist Record and the Associate executive secretary.

While the new set-up involves some shifting of responsibilities, the same number of personnel would be present in the area affected as were present prior to the resignation of Dr. C. E. Wilbanks, director of evangelism, Dr. Quarles stated.

(Continued on Page 2)

## Extra Meetings At Kansas City Listed

### Baptist Film On Religious Liberty Seen For Future

ATLANTA—(BP)—The Baptist film committee wants to be continued another year to study the production of a film on religious liberty.

Continuation of the committee will be asked at the Southern Baptist Convention annual session this year by Louis D. Newton, Atlanta, pastor of Druid Hills Baptist Church, and committee chairman.

"Our committee has asked a subcommittee to make a study of preliminary script for a film on religious liberty," Newton said.

"This subcommittee," he continued, "will report to our full committee in a meeting in Kansas City on Tuesday afternoon, May 29th, the afternoon before the start of the Convention."

Action at the May 29 meeting "may justify an amendment to this report for the Convention," according to Newton. At the same time, the film committee reports it is awaiting action which other Baptist groups in the world may take toward producing the film cooperatively.

"Thus far, no word has come to us of actual action by any of these bodies, though we have continued evidence of interest," Newton said.

—BR—

### Missionaries To Be Invited Here

MINNEAPOLIS, Minn. (RNS)—The Methodist Church, which for years has been sending missionaries abroad to spread Christianity, has decided to bring some overseas preachers to this country to do some of the same.

Under a plan approved by the Church's General Conference here, "outstanding leaders and preachers" from mission to America.

Purpose of the mission, the report said, would be "to lead the Methodists of America toward a great spiritual awakening, and to deeper devotion to the Gospel of Jesus Christ."

"Thousands of men and women and youth, members of The Methodist Church in the United States, as well as the vast host of the unchurched," it stated, "would be persuaded to commit their lives to Christ and to live with new devotion to His cause, by contact with leaders from the younger churches, and by their witness concerning their faith."

### Kansas City Is Convention Host For Third Time

KANSAS CITY, Mo. — (BP)—Twice, before 1956, the Southern Baptist Convention has held its annual session in Kansas City, Mo.

And, like the 1956 Convention, the previous Convention sessions of 1905 and 1923 provided discussion and plans for the Convention operation of seminaries to train religious workers.

The 1956 Convention will be asked to give conditional approval to a sixth seminary.

In the earlier Conventions here, Southern Baptists had only one seminary supported by the Convention at-large. That was Southern Baptist Seminary at Louisville, Ky.

The 1923 Convention received an offer of ownership and control of Southwestern Baptist Seminary in Fort Worth, Tex. At that time, the seminary was owned by the Baptist General Convention of Texas and was being supported by 11 state Baptist conventions.

Later, the Convention did assume ownership and control of Southwestern Seminary as the second Convention seminary.

In both the 1905 and 1923 (Continued on Page 2)

### Record To List Mission Gifts

The Baptist Record next week will carry the record of the mission contributions of the churches for the first six months of this Convention year, November 3-April 30.

## ANSWERS TO "HELP WANTED"

### Missionary Day At Southern Seminary Produces Flow Of Mission Volunteers

By ALTON McEACHERN  
Seminary Student

I wish you could have been with me today at the Southern Baptist Theological Seminary in Louisville, Ky. It was the last Missionary Day of the school year — a day which has been set aside monthly for special missions emphasis throughout the 97-year history of the Seminary.

President Duke K. McCall introduced the speaker, Dr. Eugene Hill, who after more than 20 years as missionary in China and Malaya has been called home to serve as secretary of missionary education and promotion of our Foreign Mission

Board.

Speaking in the Seminary's beautiful Alumni Memorial Chapel, Dr. Hill shared with us the glory and needs of Malaya. He concluded by challenging us with these words: "Has God called you? Answer that question in the light of this Book, in the light of the world's needs, and in the light of the dynamic impelling force of the love of Christ."

Four new foreign mission appointees — to Japan and Malaya — than spoke briefly. They were Mr. and Mrs. Charles Martin, Jr., of Alabama and Texas, and Mr. and Mrs. Glen Martin (Continued on Page 2)

### Two Mississippi Churches To Be Seen In Pictures

Two Mississippi Baptist churches, First Hattiesburg, Rev. Clyde Bryan, pastor, and First Jackson, Dr. W. Douglas Huggins, pastor, will be featured by having pictures of their buildings appear in the Encyclopedia of Southern Baptists.

This encyclopedia is scheduled to appear in 1957 and go on sale for the first time at the Convention in Chicago, according to Dr. Norman W. Cox, Nashville, managing editor.

Each of the two churches was selected because it excellently portrays a particular type of architecture.

—BR—

### J. Edgar Hoover Gets Bible Award

CHICAGO (RNS) — FBI Chief J. Edgar Hoover was named recipient of the Chicago Bible Society's annual Gutenberg Award at its 116th annual meeting.

Dr. Adalbert R. Kretzmann, president of the society, noted that Mr. Hoover has been an outstanding advocate of deepening religious life in the home as a major method of curbing juvenile delinquency.

Donald Hostetter, FBI agent in charge here, accepted the award on behalf of Mr. Hoover.



**Branch Colleges - - -**

(Continued from Page 1)  
tions while new school justifies larger outlay.

2. Immediate accreditation. The branch college receives reputation of parent college, doesn't undergo years of non-accredited status.

3. Modest beginning. A branch school can start modestly and grow to meet demand.

4. Doesn't jeopardize already-existing Baptist colleges. Founding a totally new college stirs opposition from existing colleges "since it imposes a threat of decrease in support through diversion of funds to the new institution."

—BR—

**New Conventions - - -**

(Continued from Page 1)  
for financial assistance from the Home Mission and Sunday School Boards.

Whether events take this particular course or some other, of this much we can be certain: Southern Baptists are on the march in the Great Lakes states and other State Conventions are on the way.

One thousand new Southern Baptist Churches will come into existence during the next ten years in the five Great Lakes states of Illinois, Indiana, Ohio, Wisconsin and Michigan.

From 607 churches in 1946 to 918 churches in 1956 (increase-311 churches) is the record of the growth of Southern Baptists in the five Great Lakes states. Membership of these churches grew from 97,500 to 160,622 during the past ten years. Fifty-eight new Southern Baptist Churches were constituted in this area during 1955—one new church every six days. One new church every four days is the record of the first four months of 1956.

The number of new Southern Baptist Churches per year in the Great Lakes states has been increasing in recent years. In 1950 there were 18 new churches as compared with 58 in 1955. The first four months of 1956 saw 28 new churches come into existence.

There are 2,063 towns and cities without a Baptist church of any description in the five Great Lakes states according to a recent survey by the department of Co-operative Missions of the Home Mission Board. In these towns ranging in population from 500 to 60,000 live 4,322,518 people—and not one Baptist church.

In addition, in the five Great

**Puzzle Answer**

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1. The states are 168 cities above 5,000 population each of which has only one Baptist church. The population of these 168 cities is 2,381,277.

When the above two groups of cities are considered together, here are 2,231 towns with a population of 6,913,795 which have only 168 Baptist churches.

Conditions such as these challenge Southern Baptists to a supreme effort in the Great Lakes area. The task, however, is too big for any one State Convention. Its proportions are such as to claim the attention of the entire denomination.

—BR—

**Garaywa Ready - - -**

(Continued from Page 1)  
Conferences, workshops, music, dramatics, recreation—swimming, horseshoes, softball, archery, volleyball, pingpong, badminton, shuffleboard—campfire services, picnics, vespers, devotionals in the cabins, discussions, banquets, food, fellowship—and through all and in all is missions. "The mission of Garaywa is missions."

A time to play, a time to work, a time to laugh, a time to pray, a time to listen, a time to speak, a time for decision—all these are afforded at Camp Garaywa.

A girl comes to Queen's Court at Garaywa. She talks to a girl from Chile, a missionary from Japan; she gives to the mission offering at camp that goes to mission needs around the world. Meeting people from other countries, those countries are made more real to her. Their need for Christ becomes more real. She may decide that she will become a missionary or she may decide that when she has girls of her own they too will be G. A. girls. She is not only a Queen for a weekend, but a Queen for Life.

This year Tween Teen Camps are being held for the first time. There will be two of these camps for 11 and 12 year old girls. For Intermediate G. A.'s there will be a one-week and a two-week camp, with the Queen's Court coming between the two on June 16-18. All camps are limited to 200.

Camp Garaywa, built in 1947 by Woman's Missionary Union, was made possible by State Mission Season of Prayer gifts and contributions from individuals and groups throughout the state.

Located on a 40-acre plot near Clinton given by Mississippi College, the camp is owned and operated by Woman's Missionary Union. Besides Tigapa Hall and Artos Hall there are 18 cabins in three units of six each.

Given below is this summer's schedule at Camp Garaywa:  
May 21-23—Indian Camps  
June 4-9—Junior GA Camps (Districts 3 and 4)  
June 11-16—Intermediate GA Camp  
June 16-18—Queen's Court  
June 18-29—Intermediate GA Camp—2 week  
June 29-July 1—YWA Conference  
July 2-7—Junior RA Camp

**Kittiwake Staffer**

Emma D'Angelo

Miss Emma D'Angelo of Gretna, La., is the nurse on duty for this season at Kittiwake Baptist Assembly. It has been announced by W. R. Roberts, manager.

She is a graduate of Mather School of Nursing at Southern Baptist Hospital in New Orleans and attended Mississippi College. She has had experience in surgery and pediatrics.

(Directed by Royal Ambassador Secretary—other RA Camps to be held at Kittiwake)

July 9-14—Tween Teen Camp (for 11 and 12 year old girls only)

July 16-21—Tween Teen Camp (for 11 and 12 year old girls only)

July 23-28—Junior GA Camp

July 30-August 4—Junior GA Camp

August 6-11—Junior GA Camp

August 13-18—Junior GA Camp

August 20-24—WMS Camps

August 20—District 1

August 21—District 7

August 22—District 8

August 23—Districts 2-3-4

August 24—Districts 5-6

Emphasis on Full Time Attendance—Wednesday through Friday; Special Features are planned for these days.

—BR—

**Answers To - - -**

(Continued from Page 1)  
of Illinois. Each told strikingly of his or her call to mission service. Here was the reality of all about which Dr. Hill had spoken, revealed in the lives of these who had yielded to the world ministry.

The last to speak, Charles Martin, caused us to be moved even more deeply by his experience, which centered around his service as a bombardier during World War II. Following the act of shooting down a Japanese plane—close enough for him to see the enemy falling to his death—Charles asked why God had spared him.

How great is this matter of missions which compels one who flew 31 bombing "missions" over Japan to return to show these people the way of Christ?

Dr. McCall gave an invitation to accept the missionary challenge, and we sang "Am I a

Soldier of the Cross?" From beside me a couple stepped out quietly and made their way to the front of the chapel, where Dr. Hill and the appointees were standing. On each face was a look of joy and surrender which shall never escape my memory.

There followed, from across the auditorium, another couple, and then men and women from every section. Some came with tears of release, all with confident joy. Tears flowed from every sensitive eye and we experienced a supreme moment.

Then all who had made missionary commitments previously were asked to join these for the consecration prayer. It seemed as though half the congregation of students surged forward.

I came away with a heart too full to speak. It was not simply Dr. Hill's question. It was the commission of our Lord: "Ye shall be witnesses unto me . . . unto the uttermost part of the earth."

—BR—

**Kansas City Is - - -**

(Continued from Page 1)

Conventions, messengers gave attention to the needs for educating Negro Baptist workers. There was no Negro Baptist seminary. In 1923, a committee told the Convention that it was negotiating for property in Nashville on which to locate a Negro Baptist seminary.

Such a seminary is being operated now. American Baptist Seminary, as it is known, is jointly operated by the Southern Baptist Convention and by the National Baptist Convention, U.S.A., Inc., the largest Negro Baptist convention.

—BR—

**Extra Meetings - - -**

(Continued from Page 1)

Golden Gate Seminary, breakfast, 7:00 a.m., Hotel Phillips.  
Central Baptist Seminary, luncheon, 1:30, Central Baptist Seminary campus.

Thursday, May 31  
Yale Fellowship, luncheon, following the morning session, Muehlebach Hotel.

Chaplain's Association, luncheon, tentative 1:30 (Place not known).

Chaplain's Association, breakfast 7:15, Hotel Phillips.  
Southwestern Annual Alumni Association, breakfast, 7:00 a.m., Grand Ballroom, Muehlebach Hotel. \$2.00 per person.  
Southeastern Alumni, breakfast, 7:30 a.m., Hotel Muehlebach.

Southeastern Seminary breakfast, Muehlebach Hotel, Colonial Ballroom.  
Ouachita Alumni, luncheon, 1:30 p.m., Wishbone Restaurant.  
Baptist Public Relations Association, 4:30 p.m., Committee room, Auditorium.

Friday, June 1  
Foreign Mission Board, breakfast, 7:30 a.m., Aladdin Hotel.

Foreign Mission Board, reception, 4:30 until 6:00 p.m., Little Theatre of the Municipal Auditorium.

Southern Association-Baptist Colleges and Schools, breakfast, 7:30 a.m.

**Fields Selected - - -**

(Continued from Page 1)

The new setup adopted by the 75-man board came as a recommendation from the body's executive committee. Presenting the proposal was Rev. Roy Cullum, Jr., Liberty.

Dr. Fields is a native of Louisiana, a graduate of Louisiana College and holds the Th.M. and Th.D. degrees from the Southern Seminary, Louisville, Ky.

During seminary days he served as pastor of Bethany Church, Louisville, and director of music and education, Carlisle Avenue Church, Louisville.

He has served part two years as president of the State Convention Board and is a chaplain and pilot in the Civil Air Patrol with rank of captain.

In college days he was associate editor of the Wildcat, campus publication.

The Yazoo City church has experienced a tremendous growth the past five years. The 1956 budget of \$100,000 includes 27% undesignated funds for the Cooperative Program. A half-million dollar plant is now under construction on a new site.

He is listed in 1956 issue of Who's Who in American Education. He was ordained to ministry at age 18. Missionary travels the past few years include point in Alaska, Canada, Cuba and South America.

Mrs. Fields was the former Rebecca Elizabeth Hagan. They have two children, Randall, 7 and Christy, 5.

The Rev. Mr. Abrams is a native of Alabama but has spent most of his life in Mississippi. He has been director of promotion for the past five years.

Prior to that he was in the pastorate, his last church being at Shuqualak. For two years he served as an associate in the State Training Union Department.

Before entering full-time religious work he served for several years in several capacities on the staff of the Commercial Dispatch in Columbus.

During those years he was an active layman in the First Baptist Church in Columbus, serving as deacon, Training Union director, Brotherhood president, associate Sunday School superintendent and in other capacities.

Dr. Odle is a native of Kentucky, born on a farm near West Frankfort and son of a country preacher.

He was ordained in 1925 and has been active in the ministry ever since. He is a graduate of Union University, Jackson, Tenn., and received his theological training at Southern Seminary, Louisville, Ky.

In 1949 Mississippi College conferred the Doctor of Divinity degree upon him.

He came to Mississippi in 1943 to become pastor of the First Church at Crystal Springs. In 1947 he went to his present pastorate at Gulfport.

The church there has shown continuous development. The budget has grown from \$18,000 to \$130,000, and the church has shared in sponsoring five missions. Two educational buildings have been erected and another planned.

He has been active in denominational work. He has served as vice-president of the state convention and on the board of trustees of the Southern Relief and Annuity Board.

Mrs. Odle is the former Mabel Riley of Arlington, Ky. They have one daughter, Sarah, who will graduate this month from high school.

A son, Joe Thomas Odle, who would have graduated from Mississippi College this month, died last year.

—BR—

**U. S. Air Force To Stage Conference At Ridgecrest**

WASHINGTON—(BP)—The U. S. Air Force has announced it will hold two spiritual life conferences for Protestant personnel and their families.

One will be at Ridgecrest, N. C., Baptist Assembly Aug. 31-Sept. 4. The other is scheduled for July 9-13 at Estes Park, Colo.

Speakers at the Ridgecrest conference include Henry Edward Russell, Montgomery, Ala.; John H. Haldeman, Miami minister who has been vice-president of the Southern Baptist Convention; and Dow Kirkpatrick, Athens, Ga.

One of the speakers at the Estes Park conference is Luther Holcomb, Southern Baptist minister in Dallas, Tex.

**Collins Church Dedicates Building**

The Collins Church plans to dedicate its building free of all indebtedness on the 56th anniversary of its organization, May 20.

The building was constructed during 1951. Cost of the building and furnishings was approximately \$86,000.00. Of this amount, \$35,000.00 was borrowed from a bank, and was to be paid off in five years. The note was paid off over a year ahead of schedule.

The auditorium is air-conditioned, and seats about three hundred. The educational building accommodates about the same number.

The Building Committee was

Earl McRaney, Chairman, C. G. Magee, O. J. Biglane, Howard Williamson and Tom Brister. Rev. W. B. Abel was the pastor of the church during its construction and when it was paid off.

The Dedication Service will be at the 11:00 A.M. worship service. Brother W. B. Abel will preach the dedicatory sermon.

There will be "dinner on the ground."

Rev. J. B. Parker former pastor and now chaplain at the Baptist Hospital in Jackson, will speak at the afternoon meeting. Rev. A. B. Pierce is the present pastor.

**Open House Held At Bethel Pastorium**

On April 22 Bethel Church in Chickasaw County had Open House at the pastor's home (valued at \$8,000) which was completed in March.

Shown above are the deacons and Building Committee. Back row, left to right: Edgar House,

Durell Gann, A. J. Harrington, R. E. Dendy, Sid Dendy. Front row: Mrs. Evans Dendy and Mrs. Winifred Blue. Hilma Harrington is not pictured. Rev. Odie W. Henderson is the pastor.

**Politicians Are People**

By Hon. Raymond Gary  
Governor of Oklahoma  
A Baptist Press Feature

EDITOR'S NOTE: Another in the series on the crusade for Christian Morality.

Is there honesty and integrity in American government today? My answer is a resounding "Yes."

Since most of my adult life has been spent in politics, as county superintendent of schools, as a state senator, and now as governor of Oklahoma, I feel qualified to speak on this subject.

People working in government are no different from people anywhere else. Some are good, some bad and some mediocre. I have found the majority to be strictly honest.

A few people in any group do more things wrong than right. But is it fair to criticize an entire group for the sins of a few? People in politics get far more publicity than others. Politicians are fair game for accusation, whether true or not.

Politics and Publicity

A man successful in politics must have publicity. This need for publicity is what causes many of the front page charges and countercharges, usually between opponents or potential opponents for political office. The charges may or may not be true, but they serve the useful political purpose of making well-known the person who issues them.

Unfortunately, the result of all this publicity-seeking is that the public gets a distorted view of the people who run our government. Not all are publicity-seekers. Not all are connivers. Yet there is so much notoriety attached to a comparatively few people in politics, the public can be excused for not seeing the forest because of these few trees which stand out so glaringly.

Actually I think it's probably harder to be dishonest in government than almost anywhere else. Almost everything a public official does is immediately known to the public. We in public office have far more peering over our shoulders, watching every move, than is true in any other business.

Because of this close public

scrutiny, public officials are naturally criticized more than other people. It's a rare private citizen who doesn't have at least a few ready-made formulas for changing the government to suit him better.

Whatever a public official does or recommends, someone is sure to consider it foolish. There's nothing wrong with this constant criticism. So long as we keep the proper perspective, it's healthy.

Some must criticize, and others must present a better plan of operation before we get improvement.

A public office is a public trust, and should be watched carefully by the press and public. I believe this is being done. If we had this same close public scrutiny of other kinds of business, followed by statewide or nationwide publicity, I'm sure there would be equally heavy criticism of people there, too.

Just As Honest

I believe we have just as much honesty and integrity among people in government as in any other business, sometimes more. What you read in the papers are exceptions rather than the rule.

It should also be remembered, I feel, that when corruption does seep into government, it's usually the result of some outsider seeking to exert undue influence.

There can be no bribe-taker without a bribe-giver. In my mind, both are equally guilty. Yet we usually don't hear much about a businessman who may try to buy government favors. Most publicity is reserved, as perhaps it should be, for the government employee who may succumb to his wiles.

In my experience, these people are few in number. Unfortunately, they give every one in politics a black eye. In spite of the frequent unfavorable headlines, I hope people understand that honesty and integrity are the general rule in government.

Your government is on at least as high a plane as other segments of our society—no worse and in many cases much better.

**5%  
BUILDING  
BONDS  
Daniel  
Memorial  
Baptist  
Church**

Daniel Memorial Baptist Church of Jackson, Mississippi offers to sell, to investors and other individuals, one thousand dollar church building bonds, each paying 5% interest per annum, payable semi-annually. Four hundred of these bonds are being sold with various maturity dates from May 1, 1958 until November 1, 1967. Proceeds from the sale of these bonds are financing new buildings, which are already under construction on the church property beside the existing structure. These bonds are a safe and profitable investment, backed by the outstanding record of one of Mississippi's fastest growing congregations. Brochures are available from the church. Write Dr. Lewis E. Rhodes, Pastor, 3784 Terry Road, Jackson, Mississippi, for information, or call 3-3893 or 5-4001 in Jackson.

Construction is underway on this beautiful sanctuary at 3784 Terry Road in Jackson.





## Sunday School Lesson

By Dr. L. Bracey Campbell

For May Twentieth  
**THE CHURCH IN ANTIOCH**  
Complete Bible Text: Acts 11:19-24.

### I. PERSECUTION

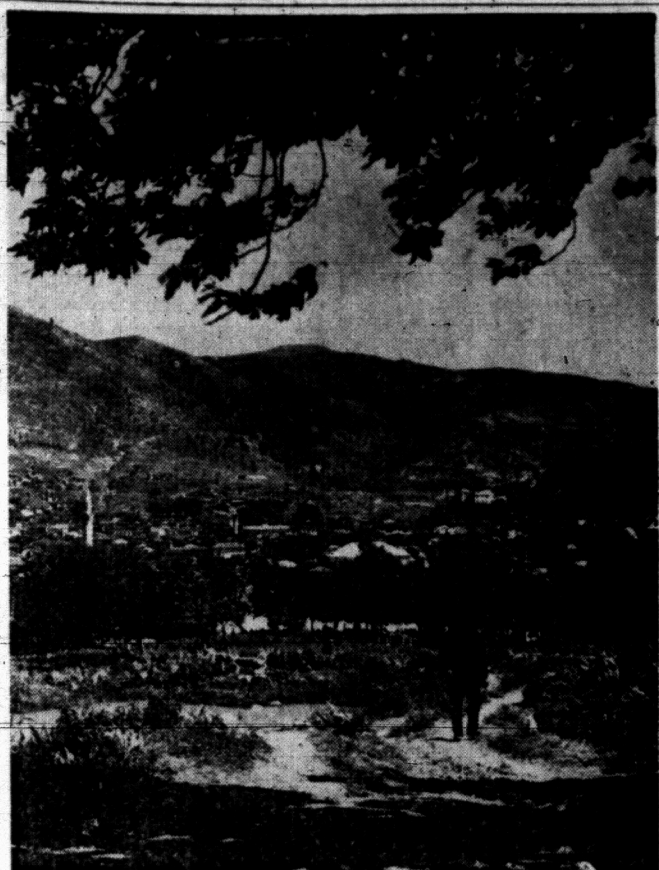
"At that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles."

Acts 8:1. Here is a word to attract our attention for a moment. To persecute means to harass with unjust punishments or penalties for supposed offenses; to inflict pain from hatred or malignity; especially for adherence to a particular creed or to a mode of worship. Persecution, the effort to coerce the conscience has been the keenest weapon in the armory of the religious tyrant in every historic age from the dawn of recorded time. And who is the religious tyrant? Any priest whose hand has grasped a sword. Wherever secular authority has been committed to a priesthood, that priesthood has become tyrannical, that priesthood has persecuted.

So the priesthood in Jerusalem instituted a persecution against the disciples, and that persecution scattered them. But the persecution and consequent scattering abroad of these Jerusalem disciples had far other effects than the persecutors expected. It started just as many new centers of discipleship as there were points to which the disciples were scattered. The enemies of the new movement might have learned from this, their effort to stamp the religion of Jesus out, that persecution does not extinguish this idea, but scatters it abroad.

### II. ANTIOCH

Here is the name of a city: without which the history of the Christian movement must have been very different. Antioch in Syria lies on the Orontes River twenty miles upstream from the Mediterranean. It had been founded by Seleucus I Nicator and named for his son, Antiochus. It was at once made the capital of the western portion of the Seleucid Empire. Falling into the hands of the Romans in the first century B. C., it was made the capital of the Roman province of Syria. The city was beautified by Roman emperors, including Augustus and Tiberius, and Herod the Great paved the long five-mile street that led through the heart of the city. At the period of our lesson, Antioch was the third city in size in the Roman Empire, being exceeded only by Rome itself and Alexandria in Egypt. Its population of more than a half million were principally worshippers of Jupiter, and were given up to about every form of impure living and devotion to degraded standards of morality to which any and every form of idolatry leads the people. Antioch was a city of great luxury and of equally great wickedness. The Roman satirist Juvenal characterized the degradation of Rome by



WHERE CHRISTIANITY GOT ITS NAME

Men were first referred to as Christians in Antioch, once one of the most magnificent cities under Roman rule in the Near East. It is now a small and dusty town with Moslem prayer towers. Antioch-on-the-Orontes (above) should not be confused with Antioch in Pisidia, where St. Paul was persecuted. (RELIGIOUS NEWS SERVICE PHOTO)

saying, "The Syrian Orontes has flowed into the Tiber," meaning that the present wickedness of Rome has taken its cue from Antioch.

The Jews had obtained the privilege of living in Antioch, and we may be confident that they composed the most respectable segment of the population.

### III. STRANGE PEOPLE COME TO ANTIOCH

Who were they? "They that were scattered abroad upon the persecution that arose about Stephen travelled as far as Phoenicia and Cyprus and Antioch, preaching the word to none but to the Jews only. And some of them were men of Cyprus and Cyrene, who, when they were come to Antioch, spake unto the Greeks, preaching the gospel of the Lord Jesus. And the hand of the Lord was with them: and a great number believed and turned unto the Lord" Acts 11:19, 21.

These "strangers" were just ordinary people from Jerusalem. They were of the great common people. None of them were of such prominence at home that they were thought worthy of mention in Luke's narrative. What was their "means of livelihood" back home? Don't know, but it is most likely, I think, that they were cobblers. If there were such in those days, hucksters, tentweavers, house servants—many of them may have been such.

There comes to my memory an incident wherein a Negro brother preacher invited me to his church, the Tulane Avenue Baptist Church, New Orleans, to speak to his people on the Christmas program. My speech was to be in connection with their Christmas music, and was to follow that feature. I arrived

on time but the choir was late in gathering. The sisters came, one by one, till the fine pastor noting that I might have been a bit impatient, explained, "Doctor, almost all the lady members of our choir cook in the homes of the rich white ladies, and they have to clear away the dinner things before they can start for church." But they did at length arrive, and then such singing! It may have been from such a class of people that the strangers came to Antioch. Ah, they were not so very strange, after just a few ordinary strolling Jews from the vicinity of Jerusalem! But they talked a talk that made them strange. They acted in a strange way.

They would do no honor to Jupiter, and they would join in no festivities of the city. But their talk was all of one Christ whose life they professed to emulate, whose commands they professed to follow. They came to be known on the street as an odd lot. They began to grow more numerous from the fact that many of the native Jews and even some gentiles joined them. But they were still a strange lot. How shall they be designated? Then some were coined the word "Christian" to denote these cranks. And the word caught. It was a name given in derision, but it has come to be held in honor.

### IV. BARNABAS

This is a name to be held in memory. The saints in Jerusalem chose wisely when they asked this firm fixed but gentle souled man to go down to Antioch and, in cases where a bit of guidance seemed to be needed, to give it. He came to Antioch, this gentle, unselfish man, and stayed until he saw that the work there of giving Christian instruction was a task too large for him.

He could pilot a work of grace in its beginning very well, but when the need for deep-down instruction, that those who learn may be perfectly furnished to every good work, he knew his limitations. But there was a man he knew, brilliant, fervent, versatile, who might under the Lord, be the answer to the problem at Antioch. He, Barnabas, would go and hunt that man up and bring him to Antioch.

### V. SAUL, ONCE OF TARSUS, NOW OF THE CHRISTIAN WORLD

Barnabas found him in Tarsus and after whatever needed persuasion, brought him to Antioch. They are together now, Barnabas and Saul, and their Lord has sifted the race of men and found his pair of peerless workers, and of the pair, the one who shall give verbal form to the teachings of the Gospel for all the future years and all the races of men to study.

This Paul is peremptory, bold, impatient, courageous as the proverbial lion, with a height of intellect that soars to the stars, and a depth of feeling that reaches down to the profundities of the heart of the Eternal. He labored in Antioch, and the progress of the church there bore testimony to the worth of his teaching. There is no slightest room for doubt that his teaching and example led in the development of the rounded Christian lives of the

## Rev. R. M. Lewis Dies Of Heart Ailment

Rev. Roy M. Lewis, well-known retired Baptist minister, died May 7 at "Pinebreath," near Columbus due to a heart ailment following a long illness. He was 68.

Funeral services were held at First Baptist Church, Columbus.

Dr. S. R. Woodson, pastor of the church, will officiate, assisted by Rev. R. N. Patterson of Amory and Rev. Cornelius De Block of Columbus. Burial was in Friendship Cemetery.

Mr. Lewis was president of the Lowndes County Baptist Ministerial Association at the time of his death. He was considered an authority on rural churches, and had devoted most of his ministry to work in such fields.

He was a native of Asheville, N. C., educated for the ministry at Columbia College in Lake City, Fla., and at Southern Seminary. He had filled pastorates in Nebraska, and in Artesia, Durma, Chalybeate, Shannon, and Columbus in Mississippi.

In Columbus he was pastor of Plymouth and Antioch churches. He had been retired about three years.

He leaves his wife, Mrs. Mary Brownlee Lewis; two brothers, Claude Lewis, Atlanta, Ga., and Otho Lewis, St. Petersburg, Fla.; and several nieces and nephews.

—BR—

### RESOLUTION

WHEREAS, the press has greatly emphasized matters pertaining to segregation and integration within the past two years, which publicity has been detrimental to good race relationship between the white and colored races;

WHEREAS, publicity concerning such matters will serve no further useful purpose at this time;

NOW, THEREFORE, BE IT RESOLVED by First Baptist Church of Shelby, as follows:

That the Steering Committee in charge of program planning and arrangements for the Southern Baptist Convention to be held at Kansas City, Missouri in May, 1956, is hereby petitioned and requested to avoid the subject of segregation or integration in the program for said Convention and said Steering Committee is requested to use its best effort to table any discussion of said subject in the best interest of all the delegates and to avoid much unfavorable publicity which has been exploited by the press in recent months.

BE IT RESOLVED FURTHER that a copy of this resolution be forwarded to the President of the Southern Baptist Convention, Christian Life Commission and Baptist Record. Be it resolved further that copies of this resolution be forwarded to all Baptist churches in Bolivar County.

RESOLVED on this the 4th day of April, 1956, by the church in regular session, John L. Slocumb, Clerk. (Paid).

—BR—

## James Fortenberry Resigns Pastorate

Rev. James Fortenberry recently resigned the pastorate of Union Chapel Church in Riverside Association, where he has served as pastor for the past seven years. During this time he has studied at Mississippi Southern College and at New Orleans Seminary.

The Baptist Record recently received resolutions of appreciation about him from the Union Chapel Baptist Church and the Eagle's Cross Road Methodist Church. The resolutions, adopted in a union service of the two churches, say of Mr. Fortenberry, a native of their community, that they appreciate "the fine Christian spirit that has exemplified his every walk in life, his effectiveness in the social life, as well as his administrative ability." The resolutions were signed by Rev. H. B. McKee, Methodist pastor, Allen Williams, J. F. Muse, Sr., R. E. McMillan, Mrs. M. S. Spurr, Mrs. C. H. Taylor, Mrs. G. B. Salley, and John Muse, Jr.

There is a difference between making a good living, and living a good life.

Antiochian brethren unto the making of this the missionary church of Christendom.

## Sparks & Splinters

Rev. Clifford Padgett is the new pastor at Kennedy Memorial Church, Perry County. He is a student at William Carey College.

Rev. C. B. Young is the new pastor at Prospect Church, in Perry Association. He was formerly at East Side, Richton.

Sunday, May 6th, was a red letter day in the history of Leakesville Church. A crowd beyond expectation was present for dedication of the new building, and the other services of the day. The high school gym was used for the "dinner on the ground" part of the program. Rev. Wayne Hart is pastor.

Rev. Mack P. Jones, pastor of McLain Baptist Church, is recuperating from recent surgery.

There were 30 for baptism and eleven additions by letter in the revival at First Church in Laurel, Rev. T. R. McKibbens, pastor.

The many friends of Rev. G. S. Jenkins, pastor for many years at Lucedale, now retired, will regret to learn he had to undergo surgery on account of a clot in an artery in a leg. It was necessary to remove the limb. He responded to the emergency operation as well as could be expected.

Georgetown College, Georgetown, Kentucky, is conferring an honorary degree (Litt. D.) upon A. V. Washburn, secretary of teaching and training in the Sunday School Department of the Sunday School Board, this month.—Survey Bulletin.

There were 11 for baptism and 11 additions by letter in the revival at the Monticello Church, Rev. John G. McDonald, pastor.

Dr. W. Levon Moore, pastor Highland Church in Laurel, will be the featured speaker at the second annual Homecoming Day at Summerland Church May 27.

Dr. James L. Sullivan, Nashville, will preach the sermon and Dr. Chester Swor, Jackson, will deliver the address for the commencement exercises at Southwestern Seminary.

There were 33 additions to the church, 22 of them for baptism, in the recent revival at the church at Lyon, Rev. James F. Kirkendall, pastor.

Rev. Frank Gunn of Clinton has accepted the call of the Dockery Church in Sunflower Association.

The mission in the Curtis community near Batesville, organized by Missionary Paul Kolb, is now being sponsored by Batesville First Church, Rev. Carl Duck, pastor.

The Baptist Record has the name of one who has been recommended for evangelistic singing. Anyone wanting to contact him please drop a line to the Record and the name of the one recommending the singer will be provided.

There were 42 additions, 28 for baptisms, in the revival April 29-May 6 at First Church, Columbus, Dr. R. Woodson, pastor. The evangelist was Dr. Luther Joe Thompson, pastor Calvary Church, Jackson, and singer was Joe Santo, minister music, First Church Pascagoula.

Rev. Gordon Sather, superintendent of missions in Montgomery-Carroll associations, has resigned to accept a similar post in Kentucky.

Among the recent visitors in the Baptist Building were Alvin Hughes, Seminary; Mrs. C. J. Hughes, Seminary; A. V. Clark, Thomastown; Syd Doty, Forest; Rev. J. C. Anderson, Gross Valley, California; Anita Miller, Miami, Florida; Lynne Brown, Miami, Florida; Joann Magee, Tylerstown; Geraldine Smith, Bogue Chitto; Laurene Boggan, Mendenhall; Rev. George A. Nichols, Wesson; D. C. Applegate, Starkville; Lawrence E. Feltz, Jackson; Tony Pace, Jackson; Dan H. Stewart, William Carey College; Rev. R. W. Hudson, Louisville; Rev. H. H. Ward, Kosciusko; Clarence Mayo, Louisville.

Rev. Howard Aultman, pastor Harrisburg Church, Tupelo, was the evangelist for the

recent revival at West Heights Church, Pontotoc, Rev. A. J. Northcutt pastor. There were 20 for baptism and 7 additions by letter.

It will cost about \$16,000 to repair damages to Kivett building at Campbell College at Buile's Creek, N. C., caused by a recent fire.

Mother's Day will also be building fund Sunday at Highland Church, Laurel, when every member is asked to contribute toward the \$25,000 building fund goal. Rev. James Hurt is pastor.

Choctaw County Intermediate Day was observed by conducting a breakfast service on the lawn of the home of Mr. and Mrs. J. W. Eubanks at Weir. Mrs. J. B. Middleton is association Sunday School Intermediate leader.

The Oak Street Mission of East Howard Church, Biloxi, Rev. H. Fred Williams, pastor, only seven weeks old, has grown steadily and has a Sunday School enrollment of 59.

The May 3 issue of the Arkansas Baptist, state denominational weekly newspaper, was dedicated to its editor, B. H. Duncan, Little Rock. Duncan is observing his ninth anniversary in the editorship.

Mr. and Mrs. Homer Covey, members of Broadway Baptist Church, Fort Worth, Texas, recently gave the church \$50,000 as the initial gift for a new youth-educational building at the church.

Among the recent visitors in the Baptist Building were Rev. A. B. Pierce, Collins; C. R. Maples, Jackson; J. H. Erwin, Mathiston; H. L. Redd, Mathiston; B. T. Wigley, Jr., Pace; Ann Broome, Pace; Frankie Alford, Pace; George Lum, Pace; Raymond Dunn, Pace; Peggy Willard, Pace; Joe Haigler, Jackson; Rev. and Mrs. Byron Mathis, Seminary; Buddy Byron, Jr., Seminary; Rev. J. R. McCain, Magee.

The Methodist Church, in its general conference in Minneapolis, Minn., has approved location of a new seminary in the Missouri-Kansas-Nebraska area. Kansas City is mentioned as the likely site for it.

In the recent revival at First Church, Columbia, there were 28 professions of faith and seven additions by letter. Rev. A. B. Pierce was the evangelist and Rev. J. R. Davis is the pastor.

Friendship Church in Lincoln County will have its annual Homecoming Day on Sunday, May 27. Dr. Lewis Curtis, Tutwiler, former pastor, will be the guest speaker. Rev. Raymond Parker is the pastor.

## Kennedy Memorial Licenses Preacher

On Sunday, May 6, Rev. Wayne Creel was licensed to preach at Kennedy Memorial Church in Perry County. This is the first time that a member of the church has been licensed in such a service.

The church is making progress under the leadership of the pastor, Rev. Cliff Padgett, William Carey College student.

## Northside Appoints New Staff Member



Thellis Myers

Rev. Wm. Henry Crouch, pastor of the Northside Church, has announced the appointment of Thellis Land Myers as Minister of Youth Activities, effective June 1. As Minister of Youth Activities Mr. Myers will work closely with the pastor and Minister of Education, Robert Reeder, in directing Northside's Youth Program.

Previous to his coming to Northside, Mr. Myers has served as Associate Pastor of the Pearson Church near Jackson, for the past fifteen months.

Mr. Myers is a native of Brandon, a graduate of the Brandon High School. His plans for a professional baseball career were short-lived, for during the Billy Graham Crusade in 1952, Mr. Myers felt the call to preach and upon his graduation from high school he entered Mississippi College in the fall of 1953, where he is presently completing his Junior year.

Upon his graduation from Mississippi College he plans to enroll in the Southeastern Seminary, Wake Forest, North Carolina.

## NASHVILLE, Tenn.

(BSSB)—The Convention Book Store in Municipal Auditorium, Kansas City, Mo., May 28 through June 2, will be the "best yet," according to Jay O. Turner, manager, Merchandise Sales Department, Baptist Sunday School Board, Nashville. It will be staffed by 25

workers from Baptist book stores west of the Mississippi, and 17 workers from the Sunday School Board. The store will be under the direction of Turner, assisted by Mrs. Lorell Burns, western book store area supervisor. From Monday through Saturday noon, the store will be open for browsing and buying from 8:30 a.m. until 30 minutes after adjournment of each evening session of the Southern Baptist Convention. More than 4300 square feet of space will be used to display books of all publishers and newest church supplies. Features of the exhibit will be bargain sales on selected books and Bibles, and special attention will be given to demonstrations in the use of filmstrips and slides; music materials, and mission study materials.

He now lives in the parsonage, in which gas has recently been installed and to which a front porch is being added.

A spring revival is being planned.

## SUMMER SESSION CLARKE MEMORIAL COLLEGE

### 2 - Five-week Terms

First Term — May 28-June 30

Second Term — June 2-August 4

Fully accredited junior college work  
Special courses for teacher training  
Regular classes Monday through Saturday mornings  
Night classes Monday, Tuesday, and Thursday

### COURSES OFFERED:

Child Psychology	Biology
Elementary Teaching	English Literature
Mathematics	English Composition
American History	Commerce
History of Civilization	Bible

FOR INFORMATION WRITE

President Lowrey Compere  
Clarke Memorial College  
Newton, Mississippi

You may have a guaranteed income for life from the Mississippi Baptist Foundation and at the same time make a gift to whatever institution or cause you desire.

This income can be provided by an annuity gift, which the Foundation accepts and administers.

The rate of income on an annuity gift is determined by the age of the donor as shown below:

AGE	RATE	AGE	RATE
50	4.0	66	5.1
51	4.1	67	5.2
52	4.2	68	5.3
53	4.3	69	5.4
54	4.4	70	5.5
55	4.5	71	5.6
56	4.5	72	5.8
57	4.5	73	5.9
58	4.6	74	6.0
59	4.7	75	6.2
60	4.7	76	6.3
61	4.8	77	6.5
62	4.8	78	6.7
63	4.9	79	6.9
64	5.0	80	7.0
65	5.1		

Write

**MISSISSIPPI Baptist Foundation**

**HARRY LEE SPENCER, Executive-Secretary**

Box 530—Phone 3-2477

Jackson, Mississippi



## EDITORIALS

## What's Ahead For Southern Baptists

Southern Baptists will soon meet again for their 99th annual session, this time in Kansas City, Mo., a city of nearly 1,000,000 people. The exact dates will be May 30-June 2.

Churches should encourage the sending of messengers. These messengers should inform themselves in advance of the issues to be confronted, enter wholeheartedly into the spirit and procedures of the Convention and return home ready to make an intelligent report.

The forthcoming meeting stands to be a constructive one. The outlook for a record attendance is good. The previous record of 12,976 was set in Houston in 1953.

Messengers will be meeting in one of the world's finest auditoriums. There are about 14,000 opera-type seats, in air-conditioned comfort. The giant auditorium is completely equipped otherwise for such a convention.

The theme will be "Righteousness Exalteth a Nation." Presiding will be President C. C. Warren, North Carolina, who will, according to custom, likely be reelected.

Outstanding speakers will include Dr. Billy Graham, Congressman Brooks Hayes of Arkansas, and Howard Butt, Dr. R. G. Lee will speak at the pastors' conference Tuesday night.

Nothing particularly explosive is anticipated. Several far-reaching proposals and reports will, however, be presented.

Perhaps the most important committee to report will be the one on theological education. It has been asked to study the whole field and recommend the location of an additional seminary.

It will recommend in substance that a new seminary be approved when it can be determined where it can be located and when it can be properly financed.

It will also recommend that the Convention not undertake joint ownership or support of any seminary with any other Baptist body.

It will also recommend in substance that the convention assume operation of the Carver School of Mission and Social Work, now owned by the W.M.U. Several details would have to be worked out, however the prospects for such a transfer look favorable.

The Convention's Executive Committee will recommend a \$11,000,000 Cooperative Program budget for 1957, \$1,000,000 more than last year. All over that amount would go for advance, 75% to the Foreign Board and 25% for the Home Board.

The Baptist film committee will ask that it be continued another year, looking to support from other Baptist groups in a joint effort to produce a film on religious liberty.

A committee to study the policy and procedures in selecting an annual meeting place will report. It is now necessary to select the annual meeting place several years in advance in order to engage a suitable auditorium and hotel space.

The convention will meet in Chicago next year and again in Houston in 1958.

The trustees of Southern Seminary will ask the convention for a committee to study the needs and supply of specialized workers and suggest guidance for them in receiving their education.

Merger of the two convention committees on Baptist papers will be advocated.

A resolution, signed by a large number of state secretaries, editors and leading pastors, will be presented, asking for the appointment of a committee to consider "ways and means of strengthening Southern Baptists' purpose, conviction, and unity, and to better interpret to our people and others the blessings which have accrued to us and to the world from our distinctive New Testament, church-centered program."

The resolution further points out that the sovereignty and primacy of the local church is being questioned in some areas, and that the convention's joining in 1959 with other Baptists groups in a five-year cooperative effort may be misunderstood.

The convention this year will likely have its usual quota of encouraging reports and high inspirational hours. As last year more time will be allocated to discussion of reports and recommendations.

Southern Baptists should move forward to greater heights as a result of the Kansas City Convention.

## Business And Religion

It is most encouraging to see the daily press giving publicity to the emphasis currently being placed on religion in business.

The Columbus, Miss., Dispatch comments editorially on the Harvard University Graduate School's seminar this summer on the place of religion in business.

Are business and religion as incompatible as some people assume? Is there an area in which religion can aid business specifically? These are among questions to be explored.

Unusual interest is being manifested in the seminar. The faculty will be composed of instructors from the Harvard divinity and business schools.

No particular religious beliefs will be advanced but through discussions of business situations they will seek to show how a person's moral values influence the way he solves life's problems.

Dean Stanley F. Teele of the business school says: "A man's personal philosophy, his way of looking at the world and the men and women around him determine his success as a manager of things and people more than any other factor."

Again we point to the encouraging aspect of the seminar. It is a healthy sign to see great universities pointing to the role that religion should play in every day life.

The Christian religion is something that influences every phase of one's life, including his business.

## They Had Words For It

Sometimes speakers arise and say "words fail me," and sometimes they do. The bishops of the Methodist church had words for it when they made their report on the evils of liquor to the General Conference of the Methodist Church in Minneapolis.

We give a part of the report in the paragraph below and let the reader decide whether they had words for it. They denounced the traffic as:

"A vicious business, unethical in its procedures, anti-social in its attitudes, entrenching itself by broken promises, circumstances, powerful government lobbies, high powered and expensive advertising and the exploitation of the young."

## Churches, Send Your Pastor

More and more of our churches are sending their pastors annually to the Southern Baptist Convention. The Baptist Record is taking this means of urging all of our churches to do likewise.

A church can hardly make a better investment of time and money than by doing the above. Sometimes pastors are reluctant to mention it. Someone in each church should take the initiative in this matter.

## PROTECTING PINIONS



## GUEST EDITORIAL

## An Alarming Prediction

By DR. J. HOWARD WILLIAMS  
President, Southwestern Baptist Theological Seminary

The Baptists of North America are looking toward 1964 as a year of celebration. It will be the third jubilee of the organization of Baptist life on this continent. The Triennial Convention was organized in 1814. In preparation for that celebration each group of Baptists has been asked to appoint a committee of three, which, with other such committees, will form a general committee for setting out a five-year program of advance culminating with the third jubilee year of 1964.

Those representing Southern Baptists are Doctor C. C. Warren, the President of our convention, Doctor Porter Routh, the Executive Secretary of the Executive Committee, and the writer. In preliminary meetings looking toward suggested plans for Southern Baptist participation attention has been called not only to the history of the past and the activities of the present but, also, to achievements for the future.

During the discussion of such matters it was indicated that serious predictions are being made that by the year 2000 A. D. the world will be either Christian or Communist.

To me this was an alarming prediction. Such is alarming because it is definitely possible. The whole world knows something of the intent of the Communists. Its program and strategy are global. Its efforts are both intensive and extensive. Its spirit is aggressive. Its motivations are dynamic, though based upon false assumptions and doomed to ultimate disappointment.

On the other hand, our Christian program likewise is global in its nature. Christ always thought in terms of the ultimate whether He was speaking of consecration of self, the extent of His teachings, or the territory to be covered. John Wesley's slogan, "The world is my parish," was both logical and right. Such statements as the "Great Commission," "the uttermost parts of the earth," "to every creature," "the field is the world," "shall draw all men unto me," indicate the thinking of our Lord.

One of the most disturbing factors obvious to any casual reader is that the Communists are dead in earnest and their governmental program has become the passion of the individual. On the other hand, we Christians cannot make the government our agent or agency. We can never Christianize the world by governmental edict nor by bureaucratic ministrations. Our basic principles would forbid that, and practical experience would make its attempt foolish.

The Lord gave His commission to His disciples. They were first to be Christian in their own hearts and in the contacts of their lives. They were to work together as groups on a voluntary basis motivated by common love for the Lord and belief in His plan and program. The edict of the Kremlin will be obeyed by Communists either because of loyalty or fear. The program of Jesus will be carried out only as individual Christians standing on their feet express their own convictions, act as individuals in certain spheres and willingly cooperate in others. Force and fear are necessary for the Communists, whereas character and love are the mainstays in the propagation of the Gospel.

As I see it, Christians need both an immediate and long-range program. Much is being done today. Far more needs to be done. We have many factors, agencies, movements that are effective now, for all of which we can thank God. We must, however, think in terms of the future.

Billy Mitchell was a general in the Army. He believed in the place and power of an air force and with uncanny accuracy predicted what the future would experience. Christian strategists need to study the present with a view to the eventualities of the future. Such responsibilities weigh heavily upon Southern Baptists.

There are many things that would come within the scope of such considerations. We can be sure that the changing world needs to know about the changeless Christ. The opinions of men change from age to age. There are fads in theology as in all other realms of life. There is a definite turning away from the extremes of modernism. Its claims, though couched in beautiful language and packaged in tidy bundles, was weighed and found wanting by men in foxholes and by statesmen in paneled offices facing the stark realities of human depravity on national levels. So there is a neo-orthodoxy championed in many instances by those who have come out of extreme modernism having recognized its inadequacy. They are turning toward the fundamentals of the faith.

Certainly in any long-range strategy a trained leadership is an imperative. This leadership must be adequate both in quality and in quantity. In both World Wars I and II immediate attention was given to the expansion of officers' and leadership camps. No army is stronger or more effective than its leadership. Sincere but inadequate or ignorant leaders can send whole regiments and even armies to their death. All of this points to the fact that Southern Baptists are wise if they give attention to the training of their leadership from the elementary grades in the Sunday schools through the seminaries. These things are among the factors that motivate us to increase the faculty, enlarge the facilities and more adequately endow the Southwestern Baptist Theological Seminary.

—Southwestern News.

## 17TH CENTURY BAPTIST PRESS

## Harvard President Forced Out Because Of Baptist Doctrines

CAMBRIDGE, Mass., October 25, 1954—(BP)—Henry Dunster, president of Harvard College for fourteen years, has been forced to resign because of his offensive Baptist convictions, it was disclosed today. He has been replaced by Charles Chauncy.

The resignation of the first president of Harvard came as no surprise here. Dunster has been roundly criticized since he first embraced Baptist principles several years ago.

The Baptist heresy of believer's baptism was the issue which swept Dunster out of office. Following the administration of the ordinance to an infant at the church where he is a member here, the former president publicly denounced the practice, thereby making himself liable to prosecution for disturbing public worship.

Earlier Dunster had refused to allow his pastor, Reverend Shepard, to baptize his own child. Dunster also has defended separation of church and state and other Baptist doctrines.

The ousted leader first submitted his resignation in July but it was refused. At that time he offered to continue as president until his successor could be found.

Dunster tendered his first resignation following a court order which declared: "As it greatly concerns the welfare of this country that the youth be educated not only in good literature but sound doctrine, this court commends to the serious consideration of the overseers of Harvard College not to allow to continue in the office of teaching, educating, or instruct-

ing any that have manifested themselves as unsound in the faith, or scandalous in their lives."

School officials are believed to have declined Dunster's first resignation in the hope that they could persuade him to renounce his Baptist convictions. His latest public indictment of infant baptism put to rest their fondest expectations, however. To the last, Dunster probably could have retained his position as head of the influential school if he had been less outspoken in his beliefs.

Dunster has petitioned school authorities to allow him to remain in the president's home—which he built with his own funds—until he can settle some of the school's accounts. He also has offered to assist his successor in assuming his new responsibilities.

The future is not bright for the able scholar who served Harvard so faithfully. He has never been wealthy, and his resources dwindled as he devoted himself to the affairs of the school. He is an outstanding preacher and educator, but his new doctrines doubtless will make it difficult for him to find a position in either field. Moreover, he may face a criminal suit for disturbing public worship because of his recent stand on infant baptism.

Harvard is indebted to its first president, financially and otherwise. The school never has provided him with an adequate salary and now owes him money. Dunster's gifts to the college include one hundred acres of land.

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## Our Readers Write

## A STATEMENT FROM DR. ROUSE

To Mississippi Baptists:

We have all been embarrassed through sensational news paper releases concerning a student disturbance at William Carey College. I was away when it happened and was surprised greatly to know anything like that might happen to so fine a school as is William Carey College. The newspaper release below seeks to express my understanding of the situation that developed.

The "student strike" has passed, leaving unanswered questions in the minds of the public. I recognize that something needs to be said to safeguard the existing values as they are supposed to exist and to be promoted through this college.

What are the facts concerning the "student strike"? Returning to the campus last Thursday, and picking up the HATTIESBURG AMERICAN, I read the account in the press with amazement. I proceeded immediately to seek the reasons underlying this reported disturbance. I started calling in students and staff members for interviews. I requested Dr. J. Ralph Noonkester, Dean of Instruction, to provide me with a signed statement concerning the day's activities, requesting a period by period report of all absences with the names of the students enrolled in those classes and those present and absent according to the day's record. It was reported in the daily press that 3/4 of the students met for one and one half hour in strike against the administration of Dr. Rouse, President. Certified records before me indicate that the first period classes were attended as usual. William Carey College does not allow cuts. However, the second period beginning at 9:30 Thursday morning, indicated 53 absences from classes meeting at that period.

The 11:00 period started with eight students absent from all the classes scheduled for this hour of the day, however, shortly after the period started someone rang the chimes for general assembly. Some of the teachers not aware of any disturbance dismissed their classes for the "closed assembly." Other students not meeting classes came to the auditorium to find out what the call indicated.

Some students, for whatever reason, left the class room of teachers who did not dismiss and attended the meeting in the auditorium. Dr. Noonkester reported that there was a

majority of the students in actual attendance at the general assembly. When the students found out what was being considered, it is reported that several withdrew and the meeting closed in about thirty minutes. There was no vote taken on the administration of Dr. Rouse and beyond remarks that were made by a few students, no opinion was expressed.

The afternoon periods were attended as normal routine matter. This is a factual statement of the matter as gathered through students, the staff and the Dean's Office through the record gathered from teacher's attendance report sheets. The account in the news paper magnified the incident beyond its importance and distorted the facts to the detriment of the college and damage to the president's influence.

Thorough investigation convinces me that the student episode was planned and triggered by adult design to embarrass me personally. The students in my mind are victims of a design, the full import of which they do not understand. I have the names in my file of a number of these adults. Charity covers a multitude of sins and in an endeavor to be charitable, I have closed the file.

After thirty five years of experience in the ministry, and much study as to the means of promoting the cause of Christ, I am forced to admit not only on the basis of theology, but by observation that we are dealing with a fallen race touched by sin. I know as a minister that we should always endeavor to be redemptive in what we say and do. This unfortunate episode has taught me again the value of simple truth and honesty and I only have one regret that a great school with great possibilities has been put in a most unfortunate light and her values shaded.

I. E. Rouse, President  
William Carey College

Dear Editor:

Permit me to express my approval of your announcement concerning an Editorial Page. Also accept my commendation of your first editorial, and I add to the good things you said an appeal to pastors to preach more practical, informing missions sermons.

Yours for progress,  
Bryan Simmons  
Ellisville, Miss.

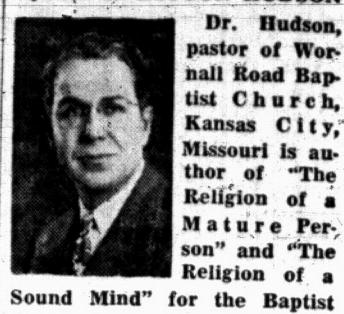
1205 Smiths Street  
Brighton, Alabama

Dear Editor:

I, Z. B. Kitchens, born and reared in the good old state of Mississippi, licensed to preach

## Counselor's Corner

By DR. E. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist

## Fear of Thunderstorms

QUESTION: I am a Christian and happily married with two fine children. But I live only a few steps from my father-in-law who is terribly, terribly afraid of thunderstorms.

I am not afraid of storms and I try to teach my children that God is always near and watches over us. But my father-in-law rushes to the storm cellar at the first sight of a cloud. The children are getting frightened too. What can I do?

ANSWER: Explain to your children the true nature of your father-in-law's difficulty. He may have just as much faith as you have. Phobias are not easily controlled. Teach your children that fear is a very normal emotion and not to be ashamed of their fright. But let them see real confidence in your face.

If you are not afraid of storms, and if your children love you, I would not worry a moment about your children's fears. Your husband does not panic over each thunder-cloud, does he? Yet he was reared by your father-in-law.

I think you are wrong about your father-in-law. You write as if you think such abnormal fear is a sign of the lack of religious faith. That is not true. Such phobias are controlled by unconscious factors and usually cannot be overcome. Be patient with the old gentleman. He deserves understanding, not condemnation.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

In the Endville Baptist Church in the year 1905 at the age of 30 years, have been preaching 51 years, by the help of the Lord. Although almost blind I am still preaching, when I am old. And I owe the good mothers and fathers of that good old state my love and prayers and especially the thoughtful mothers, the W.M.U. of Mississippi, in helping me when I had no salary but worked with my own hands to keep the wolf away from my door while I tried to preach. And I led many of your sons and daughters to Christ, baptized 1553 of them into the Baptist church; some of them are now preaching the word. I will ever be grateful to the good mothers of that good old state; and I hope they will continue to stand for and pray for the traditions of our fathers and mothers of that state, and I am sure that the Lord will continue to bless you and your children.

I thank God for young ministers and the young women workers, that are taking the place of us older people many of whom are fast being taken home to their rewards. With Paul I can say, "I have fought a good fight, finished my course, and there is laid up for me a crown of righteousness which the Lord, the righteous judge, will give me at that day and not to me only, but to all them that love his appearing." May God in his mercy continue to bless you.

An old retired minister  
Z. B. Kitchens

To complain that life has no joys while there is a single creature whom we may relieve by our bounty, assist by our counsel, or enliven by our presence, is to lament the loss of that which we possess, and is just as rational as to die of thirst with the cup in our hands.

—Fitzosborne

## The Baptist Record

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JOE ABRAHAM, Acting Editor

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### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

May 13, 1956

Jackson, Southside	314	151
Jackson, Broadmoor	431	169
Jackson, Parkway	976	487
Jackson, Highland	117	
Clinton	471	221
Jackson, West	351	117
Jackson, Hillcrest	236	89
Jackson, Crestwood	609	345
Jackson, Van Winkle	598	304
Pocahontas	41	
Morton, Raworth	48	59
Jackson, Daniel Memorial	690	309
Flowood	114	93
Jackson, North Side	661	221
Richland (Rankin)	194	83
Jackson, Calvary	1397	404
Main	1351	367
Mission	46	37
Magee, First	430	98
Ruleville	316	119
Pascagoula, First	743	214
Main	648	166
Orange Grove Chapel	63	27
McArthur Chapel	32	21
Mt. Pleasant (Holmes)	41	26
New Albany, First	732	181
Main	654	143
North Side Mission	78	38
McComb, Friendship	182	74
Main	142	54
Mission	40	20
Collins	136	63
Laurel, First	582	150
Booneville, First	305	82
Laurel, Wildwood	223	70
Ripley, First	304	116
Fair River (Lincoln)	96	60
Bay St. Louis, First	171	61
Brookhaven, First	852	256
Main	736	190
Southway	78	38
Halbert Heights	38	28
Biloxi, East Howard	218	94
Moak's Creek (Lincoln)	204	47
Hernando	192	78
Calvary (Alcorn)	99	60
Shiloh (Alcorn)	68	46
Lucedale	388	141
Beulah (Holmes)	58	64
Fellowship (Choctaw)	86	77
Charleston, First	347	150
Skene	121	55
Meridian:		
First	832	163
Forty-First Avenue	365	93
State Boulevard	254	96
Oakland Heights	278	92
Highland	500	169
Fifteenth Avenue	501	215
Oak Grove	115	41
South Side	471	217
Emmanuel	44	19
Grandview Chapel	30	20

Key Field	96	39
Soso, First	196	97
Newton, First	401	169
Bethlehem (Jones)	168	100
Center Hill (Desoto)	47	
Anguilla	64	42
Columbus, First	942	311
Main	838	282
Fairview	104	49
Laurel, Highland	254	102
Ruth	70	65
Gulfport, First	901	269
Petal		
New Richton Road	27	7
Petal-Harvey	358	184
Main	295	119
Harvey	63	65
New Sight (Lincoln)	130	59
Dixie (Lebanon)	156	82
Hattiesburg, Main St.	954	444
Columbia, First	699	248
Main	641	205
South Columbia		
Mission	58	43
Bruce, First	329	100
Main	292	
Mission	27	
Union Chapel (Chickasaw)	74	49
Canton:		
Center Terrace	311	196
Clarksdale	509	142
Crowder	184	124
Clarksdale, Oakhurst	447	140
Starkville, First	607	260
Kosciusko, First	749	198
Main	723	
Maple Mission	26	
Glenfield (Union Co.)	134	90
Union, First	319	107
Cleveland, Immanuel	284	132
Long Beach, First	265	75
Providence (Lebanon)	201	81
Concord (Choctaw)	75	68
Murphy Creek (Winston)	125	101
Mississippi City	113	46
Mt. Zion (Lincoln)	160	52
Trinity (Gulf Coast)	261	70
Mission	6	
Longview (Oktibbeha)	80	75
Durant, First	289	82
Furrs (Pontotoc)	127	62
Louisville:		
First	418	104
East	52	55
South	43	24
West	88	74
Greenwood, North	325	77
Picayune, First	607	170
May 6, 1956		
Baldwyn, First	229	90
Pascagoula, Eastlawn	212	118
Harrisburg, Tupelo	612	253
Puckett (Rankin)	98	42
Cleveland, First	471	135
Main	418	
Chinese Mission	53	
Mt. Pleasant (Holmes)	63	39
Ruth	74	76
Louisville:		
East	53	48
First	450	148
South	42	18
West	80	72
Gulfport, First	977	283
Concord (Choctaw)	63	75
Murphy Creek (Winston)	101	79
Providence (Lebanon)	173	69

## Children's Page



### THE GOLD-HANDLED SNOWFLAKE

By Florence J. Johnson

Nancy counted her pennies. Surely fifty pennies would buy the white vase that was like a snowflake and had two gold handles.

She put the pennies in her little red purse. The dime and the nickel that were left in her bank Father had given her that morning. They would buy Mother's Day flowers. Mr. Anderson at the flower shop had promised to save violets for her—just enough violets to put in a little white vase with gold handles.

A bell tinkled as Nancy opened the door to the shop. Miss Hannah was kneeling on the floor, dusting.

"Hello, Nancy," Miss Hannah looked up. "I have only a few more pieces to dust. Then I'll have finished these shelves."

"I don't have to hurry," Nancy went up to the shelf that held the vases. "The little white vase with the gold handles—does it cost more than fifty cents, Miss Hannah?" she asked fearfully.

"That one?" Miss Hannah was beside her. "Yes. It's a dollar. But I have others at fifty cents, and this kitten is only thirty-five cents. It's for your mother, isn't it? She likes cats, I know."

Nancy looked at the kitten. Instead of a ball between its paws it was holding a small round vase. It would hold violets nicely, but her eyes went back longingly to the vase with the two gold handles.

Fifty pennies were not enough. There wasn't time to earn more by caring for the Newton twins. Mother's Day was next Sunday, and today was Friday.

"Such dust!" Miss Hannah picked up the little white vase, and shook her head. "I wish I could get someone to help me. I had a girl for two days, but she was careless and dropped several pieces of chain."

"Dusting!" Nancy caught the word. She looked around the small shop with the rows and shelves filled with gifts of all kinds.

"Could I help you, Miss Hannah? Grandmother lets me dust the things in her living room cabinet. I like to dust beautiful things!"

"Hmmm!" Miss Hannah looked at her, and then at the little white vase. "I know your grandmother is very particular. So am I. Do you think your mother would let you help me this afternoon? You can dust the lower shelves. If you help me until five o'clock, you may take the little white vase with you. You will have earned it."

"Oh, Miss Hannah!" Nancy's eyes sparkled with joy. "I have fifty cents that I've saved."

"Father's Day is coming soon," Miss Hannah smiled. "Here is a clean dustcloth. You may start with this shelf. I'll call your mother. No, I won't tell her why you are doing it—just that I needed some extra help, and you came in at the right moment."

Five o'clock came, and Nancy looked proudly at the shelves she had dusted. The little vases and tiny knickknacks didn't show a speck of dust, and she hadn't broken a single piece.

"When I'm big, I'm going to have a shop just like this," she said as she watched Miss Hannah wrap the little white vase.

"You won't have to put it in a box, Miss Hannah. I'm going to leave it with Mr. Anderson. He's going to put fresh violets in it tomorrow. Mother likes violets. So do I. They're a part of my name, Nancy Violet."

"Hmmm!" Miss Hannah looked at her. "You're a good lit-

Just like this, Nancy thought, remembering her grandmother's advice. If I hadn't known how, Miss Hannah would never have let me handle the beautiful things she has in her shop, and for Mother's Day Mother wouldn't get violets and a snowflake with gold handles.

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### IT'S SPRING

By Muriel M. Gessner  
New green leaves are showing,  
The daffodils growing,  
Soft breezes are blowing.  
It's spring!

Gay robins are singing,  
White lily bells ringing,  
Bright bluebirds go winging.  
It's spring!

The tulip bud's swelling,  
In hearts, joy is welling,  
All earth now is telling  
It's spring!

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**Who WILL YOU SPEND ETERNITY?**

How Will Your Friends Answer That Question?

**GIVE THEM THE BREAD OF LIFE**

**CHRIST SAVES FOR ETERNITY**

### Liberty (Winston) Calls New Pastor



Rev. Olyn Roberts

Rev. Olyn Roberts has accepted the pastorate of the Liberty Church in Winston Association. He and Mrs. Roberts and their son, Mike, have moved into the pastor's home.

For the past three years Mr. Roberts has served as pastor of the Ellison Ridge Church, also in the Winston association.

A native of Winston County, Mr. Roberts is a graduate of Mississippi College and is now a student at the New Orleans Seminary.

Money is the stored-up energy of human toil and can be converted again into action in the work of many men. It can stretch out its arms of power around the world, and send light to the most remote and destitute.

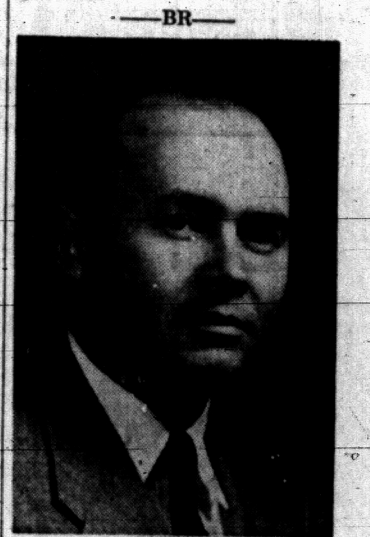
—Sherwood Eddy

### Bethel Will Hold Memorial Services

A memorial service will be held at Bethel Church near Holcomb in Grenada County at 10 AM Friday, May 25.

Rev. Ira C. Griffin, the pastor, urges all members and interested persons to attend. A fund will be collected for the perpetual cemetery maintenance.

Dinner will be served on the grounds.



Dr. Thomas O. Hall

Dr. Thomas O. Hall, (above) Acting Head of the Department of Religion and Philosophy, Union University, Jackson, Tenn., has been elected assistant professor of Old Testament at Southern Seminary, Louisville, Ky. Dr. Hall is a native of Wilmington, N. C., and a graduate of Hampden-Sydney College and Southwestern Seminary.

# Pulpit Preaching

VOLUME 9

MAY, 1956

NUMBER 5

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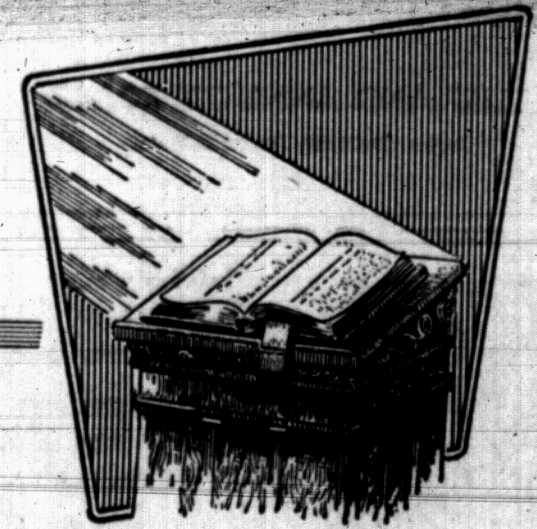
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FOR INFORMATION  
CONTACT:  
H. D. Bruce, President

**STRENGTH FOR THESE DAYS**

from  
The Bible

What? Know ye not that  
your body is the temple of the  
Holy Ghost which is in you,  
which ye have of God, and ye  
are not your own?—(1 Corin-  
thians 6:19.)

St. Paul reminds us that  
the Heavenly Father created  
us in His image, that He  
dwells within us as our souls.  
Our sins and transgressions,  
therefore, are against Him;  
in love and humility we must  
seek His forgiveness, pray for  
His guidance and help.

We witness by that for which  
we give; by what we give; by  
the way we give.



## Missionaries Make the Difference

### REPORT FROM HAWAII

By W. L. Howse

(Dr. Howse, director, Education Division, Baptist Sunday School Board, is on a six-weeks' tour of Baptist mission stations in Hawaii, Japan, and other Far Eastern points.)

How do missionaries act at 6:30 in the morning? Like — well, just like missionaries. At least, missionaries H. B. Ramsour, Sam Longbottom, Lillie Hurdley, and Josephine Harris do. We were over an hour late

in arriving in Honolulu, but these friends were at the airport at that early hour with gracious words of greeting underlined with the most beautiful leis of island flowers one can imagine. This introduction to the islands set the pattern for our experiences for the next three days.

There was just time to get bags unpacked in the home of our host and hostess, Rev. and Mrs. Victor Koon, before we were on the wing again. This

time we flew to the Island of Hawaii for a visit with the Hubert Tatums and Robert Davies at Hilo. These fine missionaries pastor two excellent churches in this the second largest city in the islands. Both churches have grown until their major problem is space in which to meet. One of the interesting experiences of this visit was the privilege of attending an Adult union social at the home of the Robert Davies. The social was planned and conducted by Mary Lee Ernest, educational director of the Kiloole Baptist Church. When we arrived at the Davis home, twenty pairs of shoes were arranged in neat rows on the steps of the porch since it is the custom to leave one's shoes outside. By special permission we kept ours on.

Back in Honolulu, Wednesday night there was a Sunday School Rally at the Nuuanu Baptist Church where Rev. J. H. Ware is pastor. The attendance of 250 represented most of the churches on the island of Oahu. The program was well planned and the church members who took part displayed remarkable talent.

The next night, in the same church, the associational Training Union held its meeting. This time the attendance was 175. A feature of this program was a forty-five minute panel discussion conducted by missionary H. B. Ramsour. Mr. Andrew Allen (my traveling companion) and I were on the panel with Miss Sue Saito, W.M.U. secretary, and a local Training Union director. Eleven churches were represented in the meeting.

In addition to the influences of the churches, the Baptist Academy is making a genuine contribution to Baptist work in the islands. Two hundred and sixty-five children and young people are enrolled in the elementary, intermediate, and high schools which comprise the academy. It was a pleasure to speak at the chapel service which was attended by students of the intermediate and high schools. Missionary H. P. McCormick is in charge of the academy.

Miss Josephine Harris is Baptist Student secretary at the University of Hawaii. We were guests at a reception and dinner at the student center and spoke at the noonday prayer meetings on successive days. The student center, located near the university, provides a Christian environment for twenty-five boarding students and a positive Christian witness to hundreds of University of Hawaii students.

Several churches have reached the point in their development where staff members are needed. Four churches now have been in Southern Baptist colleges and seminaries on the mainland, directing their programs of religious education. A conference with pastors, directors, and other workers following the Training Union meeting Thursday evening gave an excellent opportunity for discussion of various problems.

Scenic grandeur is a trade mark of these islands. Blue sky and water, green mountains, flowering trees and shrubs, orchids in profusion, fields of cane and pineapple, coconut palms, and papaya trees form breathtaking combinations and contrasts. Active volcanoes and lava flows remind one of the origin of these islands and of the constant threat which still exists in some of them. But Baptist work is the most fascinating subject in the midst of so much that is different.

If every Baptist could see for himself what is being done on these islands, he would rejoice in the achievements which are being made. A strong witness here touches not only the population of the islands but the service personnel and the tourists who come and go.

### Merigold Church In Good Revival

The Merigold Church held a most successful revival April 22-29. The evangelist was Rev. W. R. Storie of the Emmanuel Church of Jackson. Directing the singing was Rev. Felix Snipes of the same church. The pianist was Mrs. Billy Wade of Merigold. Pastor of the Merigold Church is Rev. Don McQuillis.

Five came on profession of faith, ten by letter and over 75 came and rededicated themselves to the Lord. Since October there has been forty four new additions to the church.

## First, Vicksburg, Has Ground-Breaking



First Church, Vicksburg, had formal ground-breaking services Sunday, May 6, to begin officially construction on their new church building, which will include the sanctuary, educational facilities, and chapel, and will be completely air-conditioned. The sanctuary and the educational facilities will each have a seating capacity of 1200.

The building, being constructed on a new location three blocks from their present building, is expected to be finished in about eighteen months. Miss Kate McMillan, who has been a member of the church longer than any other living member, is shown above turning the first shovel of dirt. Also seen are J. W. Jordan, Jr. (left), chairman of the Building Committee; P. E. Cunningham, former chairman of deacons; and Dr. John G. McCall (right), pastor. (Photo courtesy Vicksburg Evening Post)

## Baptist Student Union

CHAS. W. HORNER, Secretary

Box 530 — Phone 2-1600 — Jackson



The two young preachers, pictured above, have the same last name, Taylor, but Howard, left, and Johnny Lee, right, are not, we understand, related. Howard, a student at New Orleans Seminary, and Johnny Lee, a recent graduate of Miss. College, have both volunteered to preach in Youth-led Revivals in Mississippi this summer. Both have had quite a good deal of Youth-led Revival experience and have been effective witnesses for Christ. Howard is recommended by Rev. Alvin R. Smith, Mathiston; Mr. Kermit King, Jackson, and Mr. Oscar Miller, Eupora, and Johnny Lee, by Rev. John Landrum, Grenada; Mr. Frank Horton, Clinton, and Rev. Leonard Holway, Jackson.

Elizabeth Waldrop is new Y. W. A. President at Miss. College; Houston Inman is Ministerial Association President. Mrs. Anne Bailey Culpepper, of Baptist Hospital, taught Methods to the new council, completing M.C.'s requirements for First Magnitude again. Congratulations BSU Director Frank Horton; BSU President Sonny Emerson, and all!

Ed Lehman heads the newly formed Married Students Council of Miss. State's BSU. Hinds Co. BSU Director Harold Gully recently taught Methods to new Council. Six from State joined First Church, Starkville, last month.

Thirty-eight unsaved; program presented by Clarke College BSU; annual banquet with Louisville pastor James Fairchild as speaker, reported from East Central Jr.

Hawamba Jr. plans to take busload to Ridgecrest. They've already collected \$65 for Student Summer Missions; hope to get more.

Twenty-five Co-Lin Jr. BSU-ers have volunteered to work in local churches this summer. One plans to organize a Training Union and hold a Bible School in her church. Student Summer Missions offering stands, at last report, at \$50. Students and faculty gave \$308.24 through Wesson Church last month.

We note with interest information relative to the formation of the Fellowship of Christian Athletes with Dr. Jack Robinson, now of Augusta, Ga.; Alvin Dark, Bud Wilkinson, Robin Roberts, Dr. Louis Evans, Kyle Rote, Carl Erskine, Pepper Martin, et al. as members.

Thirty-nine unsaved reported from Jones Jr. where 466 Baptists are enrolled. One student joined local church last month. Thirty-five have volunteered for



Summer Service. One Delta State student recently rededicated her life to Christ; two made public their dedication to special service. Ten have volunteered for Summer Service. Calvin Isaak was Youth Pastor during Youth Week of First Church, Cleveland.

## Richton To Observe Golden Anniversary

On Sunday, July 15, the Richton Church will observe the golden anniversary of the founding of the church. Two of the guest speakers of the day will be the State Executive Secretary, Dr. Chester L. Quarles, and State Historical Society Secretary, Rev. J. L. Boyd.

A booklet is planned for distribution on that day which will contain a full history of the church, written by an officer of the church; photographs of each pastor the church has had, and an article concerning their work at Richton, written either by the preacher himself, or some member of his family. Of the thirteen pastors the church has had, seven are still living. Among them are S. G. Pope, of McComb; E. R. Henderson, of Verona; J. B. Polk, of Fort Worth; J. H. Cothen, Sr., of Hattiesburg; T. R. Croulter, Sr., of Laurel; J. F. Brantley, of Forest.

Rev. J. H. Cothen served twice as pastor of the church. Rev. W. M. Averett is the present pastor.

The deceased pastors are: R. J. Loper, A. M. Sheppard, T. J. Moore, E. W. McClendon, J. N. McMillin, and J. L. Lowe.

## My Favorite Bible Verse

I. By Mrs. Eric Grozinger, Crowder

"Let your conversation be without covetousness; and be content with such things as ye have: for hath said, I will never leave thee, nor forsake thee." (Hebrews 13:5)

II. By Mrs. George Roberts, Jayess

"To every thing there is a season, and a time to every purpose under the heaven." (Ecclesiastes 3:1)

III. By Mrs. J. S. Bennett, McCall Creek

"All Scripture is given by the inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." (II Timothy 3:16)

IV. Mrs. T. E. Richardson, Mt. Olive

"And we know that all things

**BAPTIST Training UNION**  
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OFFICE SECRETARY: MISS SAMUEL CAMPBELL  
ASSOCIATES: G. G. PIERCE, MISS LOUISE HILL, MISS NETA STEWART

## DISTRICT TRAINING UNION CONVENTION PROGRAM

June 4-22, 1956

Afternoon Session — 2:30 p. m.

REGISTRATION  
SONG SERVICE  
DEVOTIONAL MESSAGE  
ANNOUNCEMENTS  
PREVIEWING ASSOCIATIONAL ACTIVITIES  
METHODS CONFERENCES  
JUNIOR MEMORY WORK DRILL  
YOUNG PEOPLE'S SPEAKERS' TOURNAMENT  
RECOGNITION OF DISTRICT WINNERS

Evening Meal — 6:00 p. m.

TO BE SERVED BY THE HOST CHURCH

Evening Session — 6:45 p. m.

SONG SERVICE  
ADULT MISSION STORY FEATURE  
INTERMEDIATE SWORD DRILL  
HYMN  
PREVIEWING STATE ACTIVITIES  
RECOGNITION OF DISTRICT WINNERS  
HYMN AND SPECIAL MUSIC  
INSPIRATIONAL MESSAGE

### H. L. Deer Leads Franklin School

Rev. H. L. Deer, pastor of Hopewell Baptist Church and Associational Training Union Director of Franklin Association, recently led in the promotion of a Central Training School at Bude Baptist Church.

An average attendance of 66 was maintained for the week with 108 enrolled in the school. The following churches were represented: Bude, Hopewell, Concord, Edgerton, McCall Creek, Lucien, Roxie, Meadville, New Hope, and Providence.

### Youth Week Reports By Louise Hill

MISS ETHEL MCKEITHEN, BROADMOOR CHURCH, JACKSON, in reporting on Youth Week, "The interest on the part of those taking part was most gratifying, and we feel that it is one of the best weeks of the entire year."

"We feel that this is the finest Youth Week observance that we have ever had in our church," writes TRAVIS M. LACY, Training Union director at PARKVIEW, GREENVILLE.

REV. R. B. DELINE OF SLAYDEN CHURCH, MARSHALL COUNTY, has the following comments to make: "I think Youth Week has been a great step for our church. The Lord blessed us in a great way."

"Our Youth Week pastor brought a grand message with

an entire church rededication," writes W. GENE WHEELUS OF BEULAH CHURCH, HOLMES ASSOCIATION.

A report from REV. NAT MAYHALL that BEULAH CHURCH, POLKVILLE, SMITH ASSOCIATION, observed Youth Week the week of April 15-22.

From A. D. BATES comes the report of Youth Week in MAIN STREET CHURCH, HATTIESBURG: "The theme was 'My God and I' using 280 intermediates and Young People with a very inspiring program."

Theme for Youth Week in FIRST BAPTIST CHURCH, GREENWOOD, was "Our Best for Christ" according to Miss Vaudine Storey, Educational Director.

CHARLES BOOTHE OF BURNSVILLE CHURCH, TISHOMINGO ASSOCIATION reports "There was a marked improvement over last year (our first) not only in the quality of work but in the interest and results."

"Youth Week in our church is of great value," writes JAMES SMITH, pastor of SHILOH CHURCH, ALCORN ASSOCIATION.

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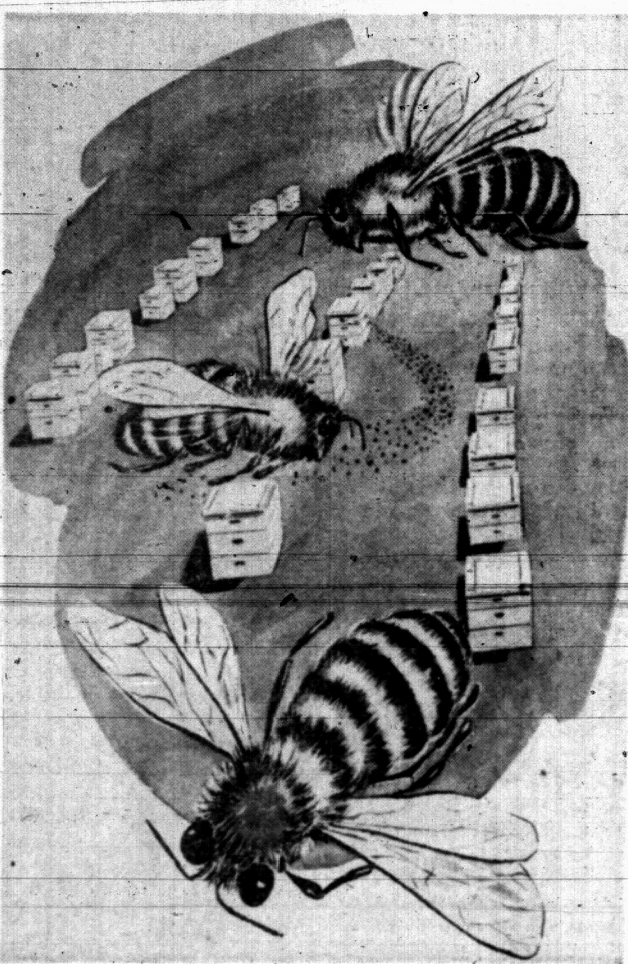
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Bargain in three discarded pulpit chairs to be used in our Lodge. Quote price and say where they can be seen.

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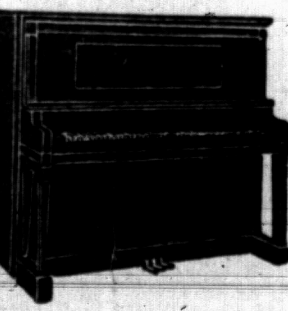
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## PASTORAL CARE INSTITUTE TO BE HELD IN NEW ORLEANS

NEW ORLEANS — An institute on pastoral care sponsored by the Southwide Baptist Hospital Association will be held in the auditorium of Southern Baptist hospital from 9:30 a.m. to 4:00 p.m. on May 21, it is announced by Dr. Frank Tripp, Executive Secretary of both the Hospital Association and the Board of Directors of the Southern Baptist hospital, which is serving as host for the meeting.

The program will consist of the following lectures:

1. "The Pastor's Hospital Ministry," by Dr. Richard K. Young, Director of Pastoral Care, North Carolina Baptist Hospital, Winston-Salem, North Carolina.
2. "The Pastor as a Counselor," by Dr. Wayne E. Oates, Professor of Psychology of Religion at the Southern Baptist Seminary, Louisville, Kentucky.
3. "Personality Department in Religious Education," by Dr. John M. Price, Jr., Director of the School of Religious Education, New Orleans Seminary.

4. "Common Meeting Ground between the Doctor and the Minister," by Dr. Ben Parker, member of the medical staff, Southern Baptist hospital.

The one day session will conclude with a panel discussion featuring the persons who have given the lectures.

A \$1.00 registration fee will be charged to help cover the cost of bringing the out of town speakers to New Orleans. The Southwide Baptist Hospital Association will absorb any deficit. All persons registering for the institute will be guests of Southern Baptist hospital for lunch.

"Following the Institute" in New Orleans, similar sessions will be held at a later date at the Arkansas Baptist hospital, the Kentucky Baptist hospital and the Baptist Memorial hospital of Memphis," Dr. Tripp announced. Dates for the sessions have not been set.

## Brotherhood Department

W. R. ROBERTS, Secretary  
JOEL RAY, Royal Ambassador Secretary  
ROBERTA CROWELL and JANE THORNTON, Secretaries



Luther Bullard



Jerry Miller

Luther Bullard, Brookhaven, will be Director of Recreation and Jerry Miller, Lucedale, will serve as Program Director during Royal Ambassador Camps this summer. Both are students at Mississippi College and will be serving on the camp staff for the third season.

### ROYAL AMBASSADOR CAMP DATES

At Kittiwake  
May 28-June 2—Junior Camp  
June 4-9—Junior Camp  
June 18-23—Junior Camp  
June 25-30—Junior Camp  
June 11-16—INTERMEDIATE CAMP

At Garaywa  
July 2-7—Junior Camp

REGISTRATION FOR CAMP: Registration and \$2.00 reservation fee for each person must be sent to the Royal Ambassador office, box 530, Jackson. This \$2.00 is a part of the total camp fee. Cost of camp is \$14.50 for Juniors and \$15.50 for all others. This includes food and lodging, insurance and mission material.

### CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted:

Joe T. Stevens, First, Blanco, Texas  
Vance Zinn, Melrose, N. Mexico from Oklahoma Lane, Farwell, Texas

Everett Martin, Goyale Ave., Austin, Texas from Calvary, Midland, Texas

Edward McLean, Proctor Chapel, N. C. from Cuba  
Russell H. Rogers, Rocky Mount Church, Overton, Texas from Bethel, Kilgore, Texas

Charles E. Wyatt, Sabinal, Texas from associate, First, Brownsville, Texas

A. E. Bishop, Central, Savannah, Ga. from Guyton, Ga.  
John Lance, Lovejoy, Ga. from Forest Park, Ga.

Keith Ham, Caldwell, Idaho, from Waco, Texas  
Woodrow Eikenhary, Sequoyah, Tulsa, Rogers Association, Okla.

Lonnie Lasater, Temple, Calhoun, Arkansas from Nashville, Arkansas

Harold Cole, First, Auburn, Ala. from Student Secretary, S. C.

Robert E. Poerschke, First, Siler City, N. C.

Philip Duckett, Salem, S. C.

George E. Broom, Bruton's Fork and Salem, Pee Dee Association, S. C.

Baron D. Tracy, Union Church, Benson, La.

## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

### RIDGECREST WMU CONFERENCE

August 9-15

TRAVEL — We will travel by chartered bus. The bus will leave Jackson at 10:00 A. M. Tuesday, August 7, and go to Birmingham for that night. We will pay a visit to the lovely new headquarters building that night and have an early start the next morning, and go to Cherokee N. C. for Wednesday night. Then to Ridgecrest Thursday. Returning we will leave Ridgecrest at noon Wednesday, August 15 and to Atlanta that night and Jackson by Thursday night.

COST — Registration fee, \$2.50 (which includes insurance). Send to the WMU Office, Box 530, Jackson, Miss. They are holding space at Ridgecrest for the Mississippi delegation. Room and Board at Ridgecrest ..... \$25.00

Bus Fare approximate ..... 25.00  
Motel enroute (what you make it)

SEND — Your registration fee to the WMU Office not later than July 15th. We already have several registrations.

TELL — Tell others about this; be sure and let them know that the registration for room at Ridgecrest (as well as space on the bus) is made through the WMU Office. We are holding 40 spaces at Ridgecrest.

### INDIAN CAMPS

May 21-23—Girls  
May 21-23—Leadership meeting for Indian women  
May 24-26—Boys

These camps are to be held at Camp Garaywa and will be directed by Misses Nell Taylor and Edwina Robinson and Mr. Joel Ray. The State Mission Week of Prayer offering helps in making this possible.

### Henry C. Rogers Passes Away

Rev. Henry C. Rogers, until recently pastor of Grant Park Church, Atlanta, and well-known Southern Baptist figure, has passed away.

Press reports said he took his own life as a result of ill health.

The Rev. Mr. Rogers was previously director of intermediate work for the Training Union Department of the Sunday School Board.

### New Church Organized In Alcorn County

The North Corinth Church was organized recently with 32 members. Three more joined that night, making thirty-five charter members.

It is meeting at the Purdy Road School where it began as a mission two years ago, under the sponsorship of the East Corinth Church, Rev. Richard Clement, pastor. It was begun as a mission by the association mission, Rev. N. G. Hickman, assisted by Mrs. Ida Dyson.

The pastor of the new church is Rev. J. E. Bolding, Ramer, Tenn. He has served them for the past six months, leading up to the organization of a church. They have a full-time program.

They are planning to obtain a site and start a building in the near future.

### BMC ALUMNAE ELECT OFFICERS

The national Alumnae Association of Blue Mountain College met Saturday, May 5.

New officers of the Association to serve two years are: Mrs. Owen T. Robinson, Jackson, president; Miss Jean Anderson, Collierville, Tenn., 1st vice-president; Mrs. Robert Burns, Jackson, 2nd vice-president; Miss Hazel Brinkley, New Albany, 3rd vice-president; Mrs. W. T. Brown, Jackson, secretary; Mrs. A. M. Donnell, Blue Mountain, treasurer; Mrs. J. B. Black, Murfreesboro, Tenn., historian; Miss Mary Jo Ray, Alumnae and Living Endowment, secretary.

Officers of the Junior Alumnae, graduates of five years and less, are Miss Jane Anderson, Baptist Hospital, Memphis, president; Mrs. Bruce Dellinger, Clinton, vice-president; Vera Mae Anderson, Jackson, secretary-treasurer.

### SPEAKER FOR INDIAN CAMPS



Mrs. Melvina Roberts

Mrs. Roberts, a Choctaw Indian, was reared in Indian territory in what is now southeastern Oklahoma. At an early age she was sent to a Baptist mission boarding school at Sardis, Oklahoma, where at the age of nine she was converted. Her mother disapproved her being baptized and not until ten years later was she finally baptized, still without her mother's approval. She attended Oklahoma Presbyterian College and Eastern Oklahoma College. She served about a year as supply worker in the Navajo Methodist Mission School at Farmington, New Mexico. In 1949 she was appointed by the Home Mission Board as director of the Baptist Indian Center at Farmington, New Mexico, to minister to the spiritual needs of the Navajos. In the spring of 1952 Mrs. Roberts moved out on the Tlinian Reservation to serve among the Navajos there.

### WMU CONVENTION, KANSAS CITY

The meeting begins Sunday afternoon, May 27 at 3 o'clock and will close on Tuesday night at 9:30 P.M. One of the highlights of the convention will be the celebration of the fiftieth anniversary of ROYAL SERVICE. Will all Mississippi women register as delegates. We are permitted 80 delegates and there will be room for all of us. The registration desk will be at the auditorium.

### CALENDAR OF PRAYER

May 21 — Troy Prince, Superintendent of Missions, Lauderdale County; R. R. Pearce, Mississippi College faculty.

May 22 — Mrs. Robert Cochran, Newton Association WMU; Supt. J. Ralph Nooker, William Carey College, faculty.

May 23 — Mrs. George Nichols, Copiah-Lincoln BSU Director; Ellis Bryan, Warren Association Training Union Director.

May 24 — Mrs. Mary Lester Cox, Marshall Association Musical Director; L. G. Kee, Clarke College faculty.

May 25 — Louise Hill, Baptist Building; Ralph Hester, Trustee, Baptist Orphanage.

May 26 — Harvey Hedgepeth, Trustee, Baptist Hospital; J. Murphy Thomas, Trustee, Baptist Memorial Hospital.

May 27 — S. S. Sargent, Trustee, Blue Mountain; R. A. Camp for Junior Boys at Kittiwake.

### MC Students Plan Summer Work

Mississippi College students who will work this summer at Ridgecrest Assembly in North Carolina as staff members are: Gerald Beckley, Hattiesburg; Johnny Varnell, Memphis, Tenn.; Tommy Shirley, Memphis, Tenn.; Billy Bevan, Columbus; Harold Overton, Greenville; Frank Brister, Yazoo City; Ken Duke, Greenville; Larry Calhoun, Tupelo; Barbara Dill, Columbus; Florence Blough, Jackson; Mary Catherine Hankin, Mendenhall; Kathleen Taylor, Eupora; Bob Herling, Osceola, Ark.; Barbara Stevens, Warrington, Fla.; Charles Stevens, Hattiesburg; Joe Price, McGehee, Ark.; Paul Johnson, Bassfield; Mary Jo Cooper, Glenn Allen; Dick Saunders, Hernando; Jimmy Dale, Brandon; Bill O'Keefe, Brandon; George Pittman, Decatur, Ga.; Dot McKinnie, Lambert; Charles Rich, Philadelphia and Silvia Gobira, Brazil.

Laura Lipsey, Clinton, will be a staff member at Camp Crestridge for Girls. Charles

### 50, 40 and 25 Years Ago

J. L. Boyd Sr.

50 Years Ago  
In the B.Y.P.U. Column, Editor E. D. Solomon says, "I would rather hear Dr. B. H. Carroll expound the Bible, T. T. Martin explain salvation, A. C. Dixon preach on soul-winning, and L. P. Leavell tell about Sunday Schools than any other men on earth."

40 Years Ago  
SPECIAL EVANGELISTIC NUMBER: Subjects discussed—"The Proper Preparation" by E. D. Solomon; "The Evangelist and His Work" by T. T. Martin; "Messages with a Soul" by Zeno Wall; "The Pastor and the Revival Meeting" by T. L. Holcomb; "Money and the Evangelist" by Editor P. I. Lipsey; and "Music in Revivals" by Song Leader Herbert Davis.

Professor Murray Latimer, popular head of the Greek department of Mississippi College and Miss Maria Johnson, daughter of Rev. H. L. Johnson of Water Valley, were married on May 9. The bride had been teaching in the public schools of Clinton.

Pastor M. J. Derrick of the church at Philadelphia was assisted in their revival by Rev. H. H. Webb of Moss Point resulting in "the church much revived, the entire town blessed, three of our members made confessions of wrong living, two of our members converted, three received by statement, four received by letter, and four received for baptism." The editor of the B.Y.P.U. and S.S. Department, W. E. Holcomb, becomes Field Worker and Pastor G. S. Dobbin of New Albany takes over as editor of the consolidated department.

25 Years Ago  
Sixty-two were added to the membership of the First Church, Hattiesburg, during a two weeks' meeting in which Pastor T. F. Harvey was assisted by singers Mr. and Mrs. Blankenship of Dallas, Texas. The Booster Choir of one hundred children was featured during the meeting.

### Auburn (Lee) Ordains Preacher



Robert Parham

Auburn Church in Lee County recently ordained to the gospel ministry Rev. Robert Parham, son of Mrs. Irene Parham Williams of Tupelo.

The ordaining council was composed of Rev. Fred Hague, pastor, Rev. H. R. Holcomb, Rev. G. L. Ford, Rev. Frank Roblin, Rev. J. T. Berryhill, the deacons of the Auburn Church, and two deacons from Priceville Church.

Rev. J. T. Berryhill gave the charges to the preacher and to the church; Rev. Frank Roblin led the ordination prayer; Rev. G. L. Ford presented the Bible; Rev. H. R. Holcomb preached the ordination sermon.

Mr. Parham, stationed at Donaldson Air Force Base in South Carolina, will be discharged from the Air Force in February 1957. He and Mrs. Parham plan to enter school. They are mission volunteers for Korea.

Bryan, Meridian, will serve on the staff at Camp Ridgecrest for Boys. At Camp Rockmont in Black Mountain, N. C., will be Sonny Emerson, Hernando; Jimmy Hughes, Greer, S. C.; Jim Johnson, Little Rock, Ark.; Larry Thornton, Lake; and Ed Young, Laurel.

Working at Glorieta Assembly in N. M. will be Cecile Thurman, Crystal Springs; Glo-

## Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS FAT HINES, Office Secretary

### ATTENTION!! JUNIOR AND INTERMEDIATE V. B. S.

We give you herewith a list of the things which you may begin collecting now in preparation to work in the Junior and Intermediate Departments of the Vacation Bible School this year:

For the Juniors in connection with work done in Pupil's Book, Junior Book C, you will need to accumulate pictures of three living people who have been a blessing to the world. Three sheets of blank typing paper will be needed for each Junior; to be inserted in the Pupil's Book on pages 3, 5, and 21. MISSION INFORMATION for page 17 will be found at the end of this article. For page 18 you will need red, yellow, blue and green pencils. A collection of Home Mission Magazines will be needed for clippings to be used on page 21. For information concerning Negro leaders of today who are doing things for others, we suggest that you secure the book "Famous American Negroes" by Langston Hughes, price \$2.75, from the Baptist Book Store. This information will be needed for page 23.

Please make note of the following corrections for page 22 of the Pupil's Book, Junior Book C: The Scripture reference for the statement "The first people Paul won to Christ in Corinth" should read I Corinthians 16:15 (right hand column, fourth statement from top); and, the name "Tychicus" should be substituted for "Epaphras" in the left hand column at the bottom of the page.

For the Intermediates in connection with work done in Pupil's Book, Intermediate Book C, you will need Broadman's Map of Paul's Missionary Journeys, price \$1.00; from the Baptist Book Store; blue and red color pencils for pupils' use in Scripture study; a box of gold stars as suggested on pages 3, 4, 7, 9, 11, 13, 17, 18, and 20, and clippings from "The Commission" and "Royal Service" about Lottie Moon will be needed for page 7. MISSION INFORMATION for page 14 will be found at the end of this article. A file of Home Mission Magazines will be helpful for work to be done on pages 19, 21, 23. Pictures of great Negro leaders can be used on page 23.

VACATION BIBLE SCHOOL STATE MISSION INFORMATION  
There were 1714 churches in our state in 1955.  
About 245 churches had no baptisms.  
About 168 churches had no pastor.  
About 88 churches had no Sunday school.  
About 410 churches had no Training Union.  
About 634 churches had no Woman's Missionary Union.  
There was no Vacation Bible school in about 427 of the churches.  
About 84 made offering to the state or denominational program.

WANT A BUS TRIP TO  
GLORIETA THIS SUMMER?  
Do you? Well, here is the very opportunity you have been waiting for.  
The first Sunday school week,

ria Parker, Theodore, Ala.; Ann Hall, Clinton; Charles Thornton, Little Rock, Ark.; and Mary Sullivan, Jackson. Working at Camp Garaywa in Clinton will be Bertha Kim, Ronald and Sally Takemori, all of Hawaii; Lucia Herrera, Cuba; Dawn Dillon, Tylertown; Sharon Alford, Tylertown; and Jean Johnson, Tupelo.  
Working under the Tent-maker movement of the SBC will be Luther Jones, Clinton; Allen Powell, Smithfield, Virginia; Ed Bailey, Memphis, Tennessee; Marvin Gordon, Poplarville; Joyce Fifer, Chillicothe, Mo.; and Phil Heard, Columbus.  
Three Mississippi College students who will be working as student summer missionaries, sponsored by the B.S.U., are Tommy Hudson, Utica, who will go to the Northwestern United States; Johnny Goodwin, Utica, who will go to Ohio; and Gladys Saavedra, Valparaiso, Chile, who will go to Mexico. Opal Burt, Brookhaven, will spend the summer working in a Goodwill Center in Maryland and Patti Barnes, Prichard, Alabama, will have a similar job in New Orleans.

July 20-August 3, there will be an air-conditioned bus making that trip. It will be a full two weeks trip.

Shreveport, Dallas, Fort Worth, Carlsbad Caverns, Coolidge Dam, Old Mexico, Oak Creek Canyon, Grand Canyon, Painted Desert, Petrified Forest, Indian Capitol of the World, World's Largest Ranch House, Pueblo Indian Mission, Glorieta Assembly, Amarillo, Oklahoma City, Hot Springs, Pine Bluff, Greenville, Vicksburg, and many other places of interest, will be seen on this wonderful trip.

AND ALL FOR ONLY \$145.00. It is a real opportunity.

If you think you might be interested, write us for free information, Sunday School Department, Box 530, Jackson, Miss.

### MORE STANDARDS

ADULT: Jackson, Parkway, Lydia Class, Mrs. Ethel Almon; Teacher: June Luffman Class, Mrs. C. Gregory, Teacher; Jackson, Southside, Faith Workers, Mrs. W. S. Alford, Teacher; Greenwood, First, Philathea, Mrs. W. M. Whittington, Teacher; Itta Bena, First, Fidelis, Mrs. Andrew Todd, Teacher; Brookhaven, First, George Williams' Class, Mr. George D. Williams, Jr., Teacher; Women 40-44, Mrs. Helen G. Panza, Teacher; Department Number 3, Mrs. W. T. Ware, Superintendent; Department Number 4, Mr. W. O. Steele, Superintendent; Women 65-70, Mrs. G. D. Williams, Teacher; Liberty, Homemakers, Mrs. Laura Gardner, Teacher; Newton, First, Fidelis, Mrs. Mamie W. Brand, Teacher; McComb, First, Lydia, Mrs. W. F. Jackson, Teacher, and Mary Martha, Mrs. J. T. Lyons, Teacher; Pelahatchie, Fidelis, Mrs. Wilbur Smith, Teacher; Tylertown, First, Love and Loyalty, Mrs. T. B. Cleveland, Teacher; Water Valley, First, Ruth, Mrs. W. C. Howard, Teacher.

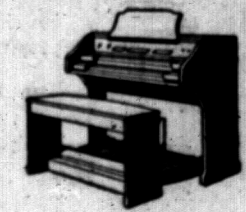
### STANDARD SCHOOLS

Meridian, Midway, Rev. Harvey R. Pittman, pastor, H. F. Pittman, superintendent; Columbus, First, Dr. S. R. Woodson, pastor, Jim Wilder, superintendent; McComb, First, Dr. Wyatt R. Hunter pastor, Dalton Burch, Sr., superintendent.

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get overnight relief with the complete laxative formula—CALOTAB. Calotabs contain three different types of laxatives that act on both the large and small intestines, plus carminatives that help soothe the stomach. So, for complete relief, use the complete laxative formula, Calotabs. They are made especially to relieve bilious symptoms due to faulty elimination. Calotabs give relief overnight for such discomforts as bloating, sour stomach, headaches and that sluggish, run-down feeling when caused by constipation. Don't waste time on half-way measures. Get thorough, dependable Calotabs. Family size only \$1.75 at all drug counters. Your money back if not delighted. (adv.)



## Swor, Fields Speak At Carey Commencement



Dr. Chester E. Swor

Dr. W. C. Fields, Pastor of the First Church, Yazoo City, will bring the commencement sermon at William Carey College Thursday evening, May 24. Dr. Chester E. Swor, nationally known lecturer and youth conference leader, will bring the commencement address for the graduating exercises, Friday evening, May 25.

Dr. Fields is a native Louisianian with a B. A. degree from Louisiana College and a Th.D. degree from Southern Seminary. He has been pastor of First Church, Yazoo City, since 1951.

Dr. Fields is President of the Mississippi Baptist Convention Board.

Dr. Chester Swor in the field of youth counseling and guidance is a speaker of national repute. He grew up in Mt. Olive and graduated from D'Lo High School.



Dr. W. C. Fields

A graduate of Mississippi College, he earned a master's degree in English from the University of North Carolina; he received a professional diploma in guidance from Columbia University. Baylor University honored him as Doctor of Humane Letters.

From 1930 until 1939, Dr. Swor served as dean of men and assistant professor of English at Mississippi College. He now gives his full time to speaking.

The First Church, Jackson, where he makes his home, has ordained him as a deacon.

—BR—

It is love that gives value to every other gift: love is the currency of faith in truth, the instrument of the Christian business.

—BR—

All you can hold in your cold, dead hand is what you have given away.

## Panola Association Reports On Missions

Panola-Yalobusha Associations began their mission program as a joint program in the spring of 1947. This program was continued as such until May, 1953.

	1946	1950	1955
¾ time churches	8	6	5
½ time churches	12	10	10
Full time churches	3	6	8
Baptisms	179	245	264
Membership	3,493	4,065	4,408
S. S. Enrollment	1,891	2,445	3,259
T. U. Enrollment	864	1,105	1,579
W. M. U. Enrollment	453	546	595
Brotherhood Enrollment	37	51	191
Cooperative Program Gifts	\$ 4,640	\$5,807.72	\$17,818
Total MISSION GIFTS	\$13,618.24	\$11,105.11	\$28,818
BUDGET		3,784.40	4,500

Rev. Paul Kolb is now serving on the field as superintendent of missions.

## Columbus, First Plans \$200,000 Expansion Move

The First Church of Columbus is launching a \$200,000 expansion program.

According to H. H. McClanahan, chairman of Deacons, a three-fold enlargement program.

First a \$100,000 building will be provided and equipped especially for children. This building will house the church's Nursery, Beginners and Primary Departments.

"Construction of the new building will begin at a date after the funds have been raised or pledged," Mr. McClanahan declared.

The second phase of the expansion program will include the purchase of a \$35,000 pipe organ for the church's auditorium.

The third phase is the remodeling and equipping of the present educational building to care for the increased enrollment in the Junior, Intermediate, Young People, and Adult Departments at a cost of \$65,000.

Additional parking facilities at the church will also be provided from this sum.

A fund-raising committee consisting of Luther Wallin, A. T. Howard, Dr. S. B. Platt, Arch Hardin, and Allen Puckett has been appointed.

Dr. S. R. Woodson is the pastor.

—BR—

## Covenant Church To Have Homecoming

Covenant Church, in Choctaw Association, will observe annual Homecoming, at its new location in Montgomery County, four miles west of French Camp, May 27th. At this service, the new educational unit will be dedicated.

The pastor, Rev. C. F. Anglin, is to preach at the morning service, and Rev. A. R. Smith, superintendent of missions, will bring the dedicatory sermon at 1:15 p.m. All former members are urged to attend and the public is cordially invited.

—BR—

## Broadmoor, Gulfport, Has Youth Week



Shown above are a group of the Youth Week officers of Broadmoor Church, Gulfport.

At the close of the evening service preceding Youth Week in the church, the pastor, Rev. J. D. Aycock, presented to the Youth Week pastor, Glennie Laws, and the chairman of deacons, Raymond Aycock, a large key to the church for one week.

Left to right they are: First row: Alice Copeland, S.S. Teacher; Charlotte Rush, pianist; Beulah Strickland, organist; Barbara Pearson, choir member; Carolyn Jones, choir member; Second row: Delores Bradley, choir member; Janette Jones, music director; Helen Fairley,

S.S. teacher; Mary Ruth Grubbs, S.S. teacher; Mary E. Ladner, S.S. teacher; Third row: Patricia Grubbs, W.M.U. president; William Lay, S.S. superintendent; Raymond Aycock, chairman of deacons; John Sherman, B.T.U. director; Elizabeth Wilkerson, choir member; Center back: Glennie Laws, Youth Week pastor.

Others not included in the picture were: Vaughn Currie, Pat Flaherty, Edwin Fairley, deacons; Larry Hancock, Wade Mayatte, and Earnest Sylvester, ushers; Bobby Overby, brotherhood president; Dave Schmidt, Judy Lacy, Faye Kirk, Modena Kelly, Kathy Gatliff.

## Fourteen Sermons In Newest Book

NASHVILLE, Tenn.—(BPN)—Dr. Foy Valentine, executive secretary, Christian Life Commission of Texas Baptists, Dallas, has compiled a book of fourteen sermons on current moral issues, titled CHRISTIAN FAITH IN ACTION. It will be released by Broadman Press, Nashville, in time for sale at the Southern Baptist Convention book store in Kansas City, Mo., May 30-June 2.

Written at the request of Dr. Valentine, the issues discussed in the sermons are honesty, sex, divorce, race prejudice, and segregation, all promoting the Southern Baptist "Crusade for Christian Morality."

## Oklahomans Visit State History Sites

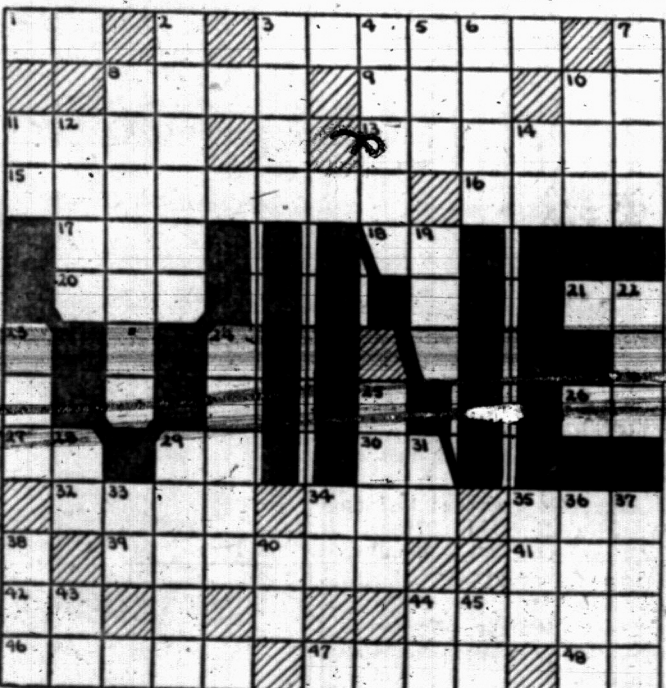
OKLAHOMA CITY—(BP)—300 Oklahoma Baptists combined history and recreation in a two-day state Baptist golden jubilee tour recently.

The pilgrimage, which originated here, carried them to places identified with the beginnings of Baptist denominational life in Oklahoma.

The itinerary was principally in eastern Oklahoma, including Muskogee, Shawnee, Tahlequah, and the assembly grounds at Talibina.

—BR—

Dollars and sense should go. Selfishness with much can do little; love with little can do much.



## NUMBER 47 THE VINE AND ITS BRANCHES

John 15

## ACROSS

- 1 "He that abideth ... me" :5
- 3 "every ... that beareth fruit" :2
- 8 "whatsoever ye shall ask of the Father in my ... " :16
- 9 Large snake :13,14,16
- 10 Blemish :13
- 13 "branch cannot bear fruit of ... " :4
- 15 "cast forth as a branch, and ... " :6
- 16 "I am the ... vine" :1
- 17 "... same bringeth forth much fruit" :5
- 18 Each (abbr.)
- 20 Title of respect
- 21 "except ... abide in the vine" :4
- 26 "except ye abide in ... " :4
- 27 Western Continent (abbr.)
- 29 Foot (abbr.)
- 30 Exclamation of surprise
- 32 "that it may bring forth ... fruit" :2
- 34 "ye ... the branches" :5
- 35 Sorrowful
- 39 "and they are ..." :6
- 41 One and one
- 42 "Herein ... my Father glorified" :3
- 44 "Now ye are ... through the word" :3
- 46 "that ye should go and bring ... fruit" :16

47 "If ye ... my commandments" :10

48 "If ... abide in me" :7

## DOWN

- 2 "and my ... is the husbandman" :1
- 3 "that ye ... much fruit" :3
- 4 "... in me, and I in you" :4
- 5 "Every branch in me that beareth ... fruit" :2
- 6 "gather them, and ... them into the fire" :6
- 7 "that a man lay down his ... for his friends" :13
- 8 "without me ye can do ..." :5
- 10 Plural (abbr.)
- 11 Compass point
- 12 Holes in the ground
- 14 Ancestor of Jesus Luke 3:28
- 19 "ye shall ... what ye will" :7
- 22 Golf mound
- 23 "If a ... abide not in me" :6
- 24 Aquatic fish-eating mammal
- 25 "the ... which I have spoken unto you" :3
- 28 "I ... the vine" :5
- 29 "and that your ... should remain" :16
- 31 "... purgeth it" :2
- 33 Obadiah (abbr.)
- 34 Agricultural Engineer (abbr.)
- 35 Stephen (abbr.)
- 36 "heareth not fruit he taketh ..." :2
- 37 "and it shall be ... unto you" :7

## Star Church Ordains Minister



Rev. Billie Joe Pierce

On Sunday, April 29, Star Church ordained Rev. Billie Joe Pierce to the gospel ministry. Mr. Pierce is associate pastor at Star.

Rev. J. L. Reeves, pastor of Paul Truitt Memorial Church in Rankin County, made the recommendations to the church. Rev. E. J. Slonaker, pastor of the Cato Church, gave the charge to the candidate; Rev. Robert Tucker, pastor of the East Side Church in Rankin County, gave the charge to the church.

The pastor, Rev. Ernest Goff, preached the ordination sermon. Rev. S. M. Hardy led the prayer.

—BR—

In the sight of God, the size of your gift is determined by what you have left.

- 38 Difference (abbr.)
- 40 "... more can ye, except" :4
- 43 "... shall ye be my disciples" :8
- 44 Chemical Engineer (abbr.)
- 45 Low pressure (abbr.)
- 48 Not as good
- 50 Well-seasoned broth
- 52 You and me
- 54 Dined
- 56 Senora (abbr.)
- 58 Liquid substance
- 60 Same as 14 down
- 61 Ancestor of Jesus Luke 3:28
- 62 "And he spake many things unto them in parables,"—Matt. 13:3

## Sanderson To Preach Baccalaureate Sermon At Southern Seminary

Leonard Sanderson, secretary of evangelism for the Home Mission Board, will preach the baccalaureate sermon at Southern Seminary in Louisville, Ky., on Thursday evening, May 24.

A 1947 graduate of Southern Seminary, Sanderson served previously as evangelist for the Tennessee Baptist Convention.

More than 250 students are expected to receive degrees at the Seminary's Commencement service on the following morning, when President Duke K. McCall will present the diplomas and deliver the charge to the graduates.

The commencement will mark the end of Southern Seminary's 97th year.

—BR—

## Ridgecrest Church In Open House

Ridgecrest Church, Jackson, will hold Dedication and Open House for the new Unit to its building Sunday afternoon, May 20. Ridgecrest is located at the corner of West Northside Drive and Meadowlane. They have now finished the second unit of their long-range building program.

Messages will be delivered by Dr. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention and Dr. W. Douglas Hudgins, pastor of the First Baptist Church, Jackson. Rev. Fred Tarpley is the pastor.

—BR—

Do you wish you could do a better job in school and have time for other activities, too? Would you like to learn how to study effectively? How to manage your time? The answers to these questions are found in a new Junior Life Adjustment Booklet, "Make Your Study Hours Count," authored by C. A. Gerken, director, University of Iowa, Counseling Service, and Alice Kemp, counselor and teacher, Iowa City Junior high school, Iowa City, Iowa. The 42-page illustrated booklet, published by Science Research Associates, 57 West Grand Avenue, Chicago 10, Illinois, sells for 50c.

## Revival Services Set For Pelahatchie



Dr. E. D. Elliott

Revival emphasis will be held at the Pelahatchie Church May 20-25th. Services Sunday will be held at the 7:30 hour and the week-day services at 7:00 a.m. and 7:30 p.m.

Dr. E. D. Elliott, pastor of the Calvary Church, Greenville, will be the evangelist. Born in Scotland, Dr. Elliott, served in the Royal Scottish Army. He received his college work in Scotland and earned the Master of Theology degree from the New Orleans Seminary.

The singing will be under the direction of Cecil Harper of Biloxi. He holds a Bachelor's Degree in Sacred Music from the New Orleans Seminary.

Mrs. L. E. Mashburn will serve as organist and Miss Ione Johns as pianist. Rev. J. F. Stanford is pastor.

—BR—

## Beacon St. Church In Good Week

The Beacon Street Church, Philadelphia just completed successfully Christian Home Week with 230 in Sunday School on Mother's Day, the largest attendance in the history of the church.

During the week the church engaged in a baby hunt and 25 new babies were added to the cradle roll.

Our summer revival will be held the third week in July with Rev. Harry C. Kellogg, pastor of the Emmanuel Church, Grenada as evangelist. Rev. Billy J. Kellogg is pastor.

## ARE YOU A FREE-LANCE WRITER?

By ALBERT MCLELLAN

Are you a free-lance Baptist writer who has actually sold material to national secular magazines? If so, we would like to add your name to a special mailing list that is now being assembled.

The purpose of the list is to keep writers in touch with markets, with each other and with need for Baptist material. The only qualification for this list is that you are now an active free-lance writer, that you have sold material to national secular magazines and that you are a Baptist.

When you write asking that your name be added to the list, be sure to list some of the articles you have sold and the magazines to which you have sold them.

If you wish to be added to the list, write Free Lance Writers' List, Room 303, Executive Committee, 127 Ninth Avenue, North, Nashville, Tennessee.

## Pace And Gunnison Observe Youth Week

The Pace and Gunnison Churches in Bolivar Association recently observed Youth Week. Every office in the church was filled by a young person.

At the Pace Church Milton Thornton served as youth pastor and brought the morning message. Milton has surrendered to the ministry and plans to go to Mississippi College in September.

For the last four years the Churches have had a youth week. Rev. B. J. Broome is pastor.

## New Hope, Gulfport, Has Survey-Revival



A Survey-Revival was recently conducted in the New Hope Church, Gulfport. In the above picture, Rev. Ray McCullin, pastor, is showing Mrs. Earl Switzer, president of the W. M. U., the location of the Orange Grove High School on the Survey map.

This Survey was recommended by Rev. O. B. Anderson, Gulf Coast Supt. of Missions, to the pastor. The plans were recommended and outlined by the Home Mission Board. It was decided by the Church that a survey of the Orange Grove Community be taken, and that the results be incorporated in a Survey-Revival.

Each night of the Survey Revival was a promotion night for some particular organiza-

tion in the Church. Each day during the Revival 300 Survey Bulletins were distributed into the homes by R. A. boys. These boys were taken in the cars of W. M. U. ladies. This bulletin contained information gleaned from the survey, sermon subjects for the night, the names of those who came into the church the night before and words of thanks to those who in any way had helped in promoting the revival.

Rev. Guy Henderson, pastor of the Immanuel Church, Biloxi, was the evangelist. James Moore from Keeler Air Force Base led the singing. Thirty-seven were added to the Church, with 24 baptisms. Since the revival there have been ten additions to the Church.

## DR. E. C. WILLIAMS TO SPEAK AT CAP-AND-GOWN RITES

Dr. E. C. Williams, State School Secretary, will deliver the address at the Cap and Gown Commencement exercises to be held at Immanuel Church, Cleveland on Sunday morning, May 20 at 11 o'clock.

Thirty-eight workers of the church will receive Sunday nedy, Mrs. M. D. Kennedy.

Board at Nashville, Tennessee for studies they have completed. The candidates will be arrayed in caps and gowns.

On Wednesday night of this week more than 500 study awards for work completed were presented to workers at a Train Awards Banquet in the church. These awards were in both Sunday School and Training Union work.

Those to be presented diplomas on Sunday are:

Mrs. Nellie Barco, P. A. Blackwell, Mrs. P. A. Blackwell, Miss Avo Boatright, R. H. Bradford, Mrs. R. H. Bradford, W. H. Clarke, Mrs. W. H.

Clarke, Mrs. H. S. DeWeese, Mrs. Richard Drane, Miss Mary Royce Eckles, Mrs. A. K. Eckles, Mrs. Harry C. Hall, Melton Hinton, Mrs. Melton Hinton, Miss Frances Hood, Mrs. A. E. Jordan, H. M. Jordan,

Mrs. H. M. Jordan, M. D. Kennedy, Mrs. W. H. Jordan, Mrs. W. W. Liddell, L. D. Lishman, Mrs.

L. D. Lishman, Guy Miller, Mrs. Guy Miller, W. W. Nordan, Mrs. W. W. Nordan, L. L. Pittman, F. M. Purser,

Mrs. F. M. Purser, Mrs. W. G. Rimmer, Mrs. C. O. Ringold, Mrs. Erwin Salmon, Miss Illene Thomas, Mrs. W. W. White,

Mrs. C. F. Hollingsworth will receive an Advanced Workers' Diploma. Members who have already received their diplomas are: R. E. Jackson, Mrs. R. E. Jackson, and M. A. Webb,

L. D. Lishman is Superintendent of the Sunday School and Rev. W. H. Clarke is pastor of Immanuel.

## The Record Reviews For The Reader ...

## DISCOVERING BURIED

WORLDS (Philosophical Library, New York, \$3.75) introduces a new series of "Studies in Biblical Archaeology." It provides a general survey of the great work done by the archaeologists over the last hundred years or so, which has thrown so much light on the history and culture of near eastern civilizations. Professor Andre Parrot, who is Chief Curator of the French National Museums, Professor at the School of the Louvre, and Director of the Mari Archaeological Expedition, combines the gifts of a story-teller, full of wit and humor, with shrewd and penetrating judgment. The book is fully and beautifully illustrated. Other books in the series include THE FLOOD AND NOAH'S ARK (\$2.75) THE TOWER OF BABEL (\$2.75), both by Andre Parrot, and ST. PAUL'S JOURNEY IN THE GREEK ORIENT by Henri Metzger (\$2.75). Order from the

publisher or from the Baptist Book Store.

## ADVENTUROUS PREACHING

(Channel Press, Great Neck, New York, \$2.50) is written by Dr. James Robinson, pastor at the Church of the Master in New York. Dr. Robinson through his inspired preaching won the honor of being the first Negro invited to deliver the Lyman Beecher lectures at Yale. His 1955 series is presented in considerably expanded form in this volume. "Preaching, to him, is a way of life which only the strong and the bold can live to the full. He deals not only with preaching in this book, but with the whole mission of the church, and its demand for the dedication of all that we have, without reservation." Order from the Baptist Book Store or the publisher. The jacket design was created by A. L. Edebohrs. Reinhold Niebuhr wrote the preface.

The lad who gave his leaves and fishes didn't have to go without his dinner.

—Henry Fielding